

# TIGANIA EAST CONSTITUENCY IEBC No. 055

# NATIONAL GOVERNMENT CONSTITUENCY DEVELOPMENT FUND PROJECT PROPOSALS

2022/2023 FINANCIAL YEAR

SUBMITTED IN

FEBRUARY 2023.

| Chairman<br>Name Georgie KARRA | Signature Julian Date | Page 1 of 32 |
|--------------------------------|-----------------------|--------------|
| Secretary PRESCILLA MITHICA    | Signature Date        | 15/2023      |

# MINUTES OF Tigania East NG-CDFC MEETING HELD ON 24<sup>TH</sup> JANUARY 2023 AT THE NG-CDF OFFICE BOARDROOM AT 10.00AM

#### MEMBERS PRESENT

- 1. Mathew Mwenda Igweta
- 2. George Kalera Munyi-Chairman
- 3. Ruth Gacheri Muciri
- 4. Hellen Kanana Joel
- 5. Priscilla Mithika-Secretary
- 6. Gerald Tulatia Naituli
- 7. Irene Gatumwa-
- 8. Stephen Maina Fund Account Manager
- 9. Patrick Kimolo- Deputy County Commissioner

#### **AGENDA**

- 1. Preliminaries
  - a. Prayers
  - b. Welcoming remarks from the Chairs
- 2. Reading and confirmation of previous minutes
- 3. Matters arising
- 4. Ongoing projects
- 5. Public Participation and ward report
- 6. Projects proposal financial year 2022/2023
  - a. Constituency Oversight Budget
  - b. Strategic Plan
  - c. Sporting activities
  - d. Prioritization of other projects
- 7. Annex for Salary, Gratuity, COC, allowances, Monitoring & Evaluation and strategic plan
- 8. Adjournment

## MIN 01/TE NG-CDFC.24/01/2023: PRELIMINARIES AND PRAYERS

The meeting begun at 10 am with the word of prayer from George. The Chairman welcomed all members and thanked them for being punctual at the same time he urged members to contribute to the meeting agendas.

# MIN 02/TE NG-CDFC.24/01/2023: READING AND CONFRIMATION OF PREVIOUS MINUTES

The Secretary took the members through the Minutes of the previous meeting which were confirmed to be the true copy of the deliberations by Rose and seconded by Charles.

| MIN 03/TE NG-CDFC.24/01/2023: MATTE | ERS ARISING         |              |
|-------------------------------------|---------------------|--------------|
| Chairman                            | (2)                 | Page 2 of 32 |
| Name LEORGE RALESA                  | Signature           | 15/2/2023    |
| Secretary Name Drescilla Mittica    | Signature P.L. Date | 15/2/2022    |

There were no matters arising from the previous Minutes.

### MIN 04/TE NG-CDFC.24/01/2023: ONGOING PROJECTS

The Fund Account Manager tabled the ongoing projects for the previous financial year that require funding.

The projects were for the financial year 2021/2022. The manager informed members that the progress of the projects is very impressive as works are going on as they await the further funding to complete the work. They are optimistic that the works will be complete within the scheduled time. Below is the list of ongoing projects with their details.

| Fina<br>ncial                                 | Proj<br>ect | Approved activities | Pen<br>ding        | Original cost                                     | Contr<br>act | Cumu                  | lative<br>tion to           | Amo<br>unt  | Balan<br>ce to   | Imple<br>mentat                                      | Remark<br>s |
|---|-------------|---------------------|--------------------|---|--------------|-----------------------|-----------------------------|---|--|--|-------------|
| year in whic h the proj ect was first fund ed | Nam<br>e    |                     | Acti<br>vitie<br>s | estimate<br>s/Engine<br>ers<br>estimate<br>s(ksh) | sum(<br>ksh) | finan<br>cial<br>year | amo<br>unt<br>alloc<br>ated | recei<br>ved<br>from<br>the<br>boar<br>d(ks<br>h) | comp<br>lete<br>the<br>proje<br>ct(ks<br>h)-<br>(cont<br>ract<br>sum<br>less<br>cum<br>mulat<br>ive<br>alloca<br>tion) | ion<br>status/l<br>evel of<br>imple<br>mentat<br>ion |             |

Chairman Name GEORGE KALERA

Secretary
Name pluscilla militica

Page 3 of 32
Signature Attack
Date 152 2023

Signature P. L. Date 15/2/2023

| 2017<br>/201<br>8 | Amu<br>gaa<br>mixe<br>d day<br>secon<br>dary<br>schoo<br>l | 2017/2018;<br>completion of<br>administration<br>block,roofing<br>and plastering<br>kshs<br>800,000,full<br>codelist       | Com<br>pleti<br>on of<br>roofi<br>ng<br>that<br>has<br>partl | 14,500,0<br>00.00 | 14,50<br>0,000.<br>00 | 2017<br>/201<br>8-<br>2018<br>/201<br>9-<br>2020<br>/202 | 4,500<br>,000.<br>00 | 4,500<br>,000.<br>00 | 9,000, | Walling<br>up to<br>lintel<br>level | The project remains incomplet e and awaiting more funding.                     |
|-------------------|--|--|--|-------------------|-----------------------|--|----------------------|----------------------|--------|-------------------------------------|--|
|                   |  | 2018/2019;adm<br>inistration block<br>completion;walli<br>ng,roofing,plaste<br>ring and<br>painting kshs                   | been<br>done<br>,<br>insta<br>llatio                         |                   |                       | 2021<br>/202<br>2  |                      |                      |        |                                     | The project was started by NG CDF.   |
|                   |  | 700,000,full codelist  2020/2021;additional funds for construction of 4 rooms  | n of<br>door<br>s and<br>wind<br>ows,<br>plast<br>ering      |                   |                       |  |                      |                      |        |                                     | building<br>consist of<br>8 rooms.<br>According<br>the the<br>head             |
|                   |  | administration<br>block;walling<br>and roofing kshs<br>2,000,000 full<br>codelist  | floor<br>ing,<br>paint<br>ing                                |                   |                       |  |                      |                      |        |                                     | teacher of<br>the school<br>the funds<br>allocated<br>in<br>2017/18<br>did the |
|                   |  | additional funds<br>for construction<br>of 4 rooms<br>administration<br>block; roofing,<br>kshs 1,000,000<br>full codelist |  |                   | 280                   |  |                      |                      |        |                                     | foundation n level of the Administration block.                                |

Chairman Name GEORGE KALSSA

Secretary
Name Muscilla Millera

Signature.

Page 4 of 32

..Date... 11/2/2023

Signature Date 15/2/2023

| 2017 | Kalie                        | 2017/2018;  | Roofi                          | 15,300,0 | 15,30  | 2017                       | 5,300 | 5,300 | 10,00 | walling                  | The PMC                                   |
|------|------------------------------|---|--------------------------------|----------|--------|----------------------------|-------|-------|-------|--------------------------|---|
| 8    | ne<br>secon<br>dary<br>schoo | construction of dining hall; foundation kshs 800,000, | ng,<br>insta<br>llatio<br>n of | 00.00    | 0,000. | /201<br>8-<br>2018<br>/201 | ,000. | ,000. | 0,000 | up to<br>lintel<br>level | account<br>has Kshs<br>1,000,00<br>0 from |
|      | 1                            | full coelist  | door                           |          |        | 9-                         |       |       |       |                          | 2021/20                                   |
|      |                              | 2018/2019;  | s and<br>wind                  |          |        | 2019                       |       |       |       | 11                       | 22<br>Financila                           |
|      |                              | dining hall completion;                               | ows,                           |          |        | 0-2020                     |       |       |       |                          | Year. The PMC is                          |
|      |                              | walling,roofing plastering and                        | ering                          |          |        | /202                       | -     |       |       |                          | unable to                                 |
|      |                              | painting kshs   | paint                          |          |        | 1-<br>2021                 |       |       |       |                          | use the funds as                          |
|      |                              | 1,000,000, full<br>codelist                           | ing,                           |          |        | /202                       |       |       | 105   |                          | approved                                  |
|      |                              |   | exter<br>nal                   |          |        | 2                          |       |       |       |                          | in the code list                          |
|      |                              | 2019/2020;<br>completion of                           | finis<br>hes                   |          |        |                            |       |       |       |                          | as the                                    |
|      |                              | dining hall;  | nes                            |          |        |                            |       |       |       |                          | funds are<br>not                          |
|      |                              | roofing plastering and                                |                                |          |        |                            |       |       |       |                          | enough to                                 |
|      |                              | painting with a                                       |                                |          |        |                            |       |       |       |                          | building.                                 |
|      |                              | capacity of 400 students;kshs                         |                                | *        |        |                            |       |       |       | -                        | The project                               |
|      |                              | 1,000,000, full                                       |                                |          |        |                            |       |       |       |                          | could not                                 |
|      |                              | codelist  |                                |          |        |                            |       |       |       |                          | be done as per the                        |
|      |                              | 2020/2021;  |                                |          |        |                            |       |       |       |                          | activities                                |
|      |                              | additional funds for construction                     |                                |          |        |                            |       |       |       |                          | approved.<br>The NG                       |
|      |                              | of 400 capacity                                       |                                |          |        |                            |       |       |       |                          | CDFC                                      |
|      |                              | dining<br>hall;walling and                            |                                |          |        |                            |       |       |       |                          | came up                                   |
|      |                              | roofing kshs  |                                |          |        |                            |       |       |       |                          | estimates                                 |
|      |                              | 1,500,000; full codelist                              |                                |          |        |                            |       |       |       |                          | without                                   |
|      |                              |   |                                |          |        |                            |       |       |       |                          | consultati                                |
|      |                              | 2021/2022;<br>additional funds                        |                                |          |        | 1                          |       |       |       |                          | on of the                                 |
|      |                              | for construction                                      |                                |          |        |                            |       |       |       |                          | officer,                                  |
|      |                              | of dining hall with a capacity                        |                                |          |        |                            |       |       |       |                          | hence the money                           |
|      |                              | of 400 students;                                      |                                |          |        |                            |       |       |       |                          | allocated                                 |
|      |                              | roofing kshs<br>1,000,000, full                       |                                |          |        |                            |       |       |       |                          | was not enough to                         |
|      |                              | codelist  |                                |          |        |                            |       |       |       |                          | do the                                    |
|      |                              |   |                                |          |        |                            |       |       |       |                          | works as approved.                        |

Chairman NameGEORGE KALERA

Secretary Name. Pluscilla

Signature Date 15/2 2023

Page **5** of **32** 

| 2019<br>/202<br>0 | Micii<br>miku<br>ru<br>prim<br>ary<br>schoo<br>l | 2021/2022; additional funds for construction of 8 rooms administration block; roofing, 900, 000-Full codelist  2019/2020, completion of 3 rooms administration block; plastering, painting, fixing doors and windows kshs 1,000,000-Full codelist | Insta<br>llatio<br>n of<br>door<br>s and<br>wind<br>ows,<br>plast<br>ering<br>,<br>paint<br>ing | 6,900,00 | 6,900,<br>000.0<br>0 | 2019<br>/202<br>0-<br>2021<br>/202<br>2 | 1,900<br>,000.<br>00 | 1,900<br>,000.<br>00 | 5,000, | Roofing level | the Building is roofed but no finishes yet. The building started with a donation by the deputy president of Kshs 500,000. which could not even complete the foundatio n. the money hence indicated as completio n could not wall roof and |
|-------------------|--|---|---|----------|----------------------|---|----------------------|----------------------|--------|---------------|---|
|                   |  |   |   |          |                      |   |                      |                      |        |               | complete the house. the 1 million was used for walling, doors and windows. the initial 3 rooms was a typing error.  |

Chairman Name GENGE KALERA

Signature.

Page **6** of **32** 

Secretary
Name. PRISCILLA MITHIEA

| 2018<br>/201<br>9 | Akaig         | 2018/2019;<br>construction of | Roofi<br>ng,    | 12,000,0 | 12,00 | 2018   | 3,500 | 3,500 | 8,500, | walling<br>up to | The building            |
|-------------------|---------------|-------------------------------|-----------------|----------|-------|--------|-------|-------|--------|------------------|-------------------------|
| 9                 | boys<br>secon | dining<br>hallwalling,roofi   | insta<br>Ilatio |          | 00    | 9-2020 | 00    | 00    | 0      | lintel           | has been                |
|                   | dary          | ng plastering                 | n of            |          |       | /202   |       |       |        | level            | done to                 |
|                   | schoo         | and painting                  | door            |          |       | 1-     |       |       | HEALT  | P H              | level                   |
| 1575              | 1             | kshs 1,000,000;~              | sand            |          |       | 2021   |       |       |        |                  | level                   |
| -                 | 1             | Full codelist                 | wind            |          |       | /202   |       |       |        |                  | The funds               |
|                   |               | Turi couciist                 | ows,            |          |       | 2      |       |       |        |                  | allocated               |
|                   |               | 2020/2021;                    | plast           |          |       | -      |       |       |        |                  | for                     |
|                   |               | Additional funds              | ering           |          |       |        |       |       |        |                  | 2018/19                 |
|                   |               | for construction              | ,               |          |       |        |       |       |        |                  | was                     |
|                   |               | of 400 capacity               | paint           |          |       |        |       |       |        |                  | inadequat               |
|                   |               | dining                        | ing,            |          |       |        |       |       |        |                  | e to do                 |
|                   |               | hall, walling kshs            | exter           |          |       |        |       |       |        |                  | walling,ro              |
|                   |               | 1,500,000- full               | nal             |          | 1     |        |       |       |        |                  | ofing                   |
|                   |               | codelist                      | finis           |          |       |        |       |       |        |                  | plastering              |
|                   |               |                               | hes,            |          |       |        |       |       |        |                  | and                     |
|                   |               | 2021/2022;                    |                 |          |       |        |       |       |        |                  | painting                |
|                   |               | additional funds              |                 |          |       |        |       |       |        |                  | it only                 |
|                   |               | for construction              |                 |          |       |        |       |       |        |                  | managed                 |
|                   |               | of dining of 100 students     |                 |          |       |        |       |       |        |                  | to do the               |
|                   |               | capacity; roofing             |                 | 1        |       |        |       |       | 0 1 1  |                  | foundatio               |
|                   |               | kshs 1,000,000-               |                 |          |       |        |       |       |        |                  | n level ie<br>excavatio |
|                   |               | Full codelist                 |                 | -6       |       |        |       |       | -      |                  | n,foundat               |
|                   |               | Tun coucinst                  |                 |          |       |        |       |       |        |                  | ion                     |
|                   | -             |                               |                 |          |       |        |       |       |        |                  | walling                 |
|                   |               |                               |                 |          |       |        |       |       |        |                  | and                     |
|                   |               |                               |                 |          |       |        |       |       |        |                  | foundatio               |
|                   |               |                               |                 |          |       |        |       |       |        |                  | n                       |
|                   |               |                               |                 |          |       |        |       |       |        |                  | slabbing.               |
|                   |               |                               |                 |          |       |        |       |       |        |                  | the                     |
|                   |               |                               |                 |          |       |        |       |       |        |                  | Amounts                 |
|                   |               |                               |                 |          |       |        |       |       |        |                  | allocated               |
|                   |               |                               |                 |          |       |        |       |       |        |                  | so far has              |
|                   |               |                               |                 |          |       |        |       |       |        |                  | done                    |
|                   |               |                               |                 |          |       |        |       |       |        |                  | Foundatio               |
|                   |               |                               |                 |          |       |        |       |       |        |                  | n,                      |
|                   |               |                               |                 |          |       | 20     |       |       |        |                  | walling,                |
|                   |               |                               |                 |          |       |        |       |       |        |                  | doors and               |
|                   |               |                               |                 |          |       |        |       |       |        |                  | windows<br>to lintel    |
|                   |               |                               |                 |          |       |        |       |       |        |                  | level, the              |
|                   |               |                               |                 |          |       |        |       |       |        |                  | 1 million               |
|                   |               |                               |                 |          |       |        |       |       |        |                  | is part of              |
|                   |               |                               |                 |          |       |        |       |       |        |                  | those                   |
|                   |               |                               |                 |          |       |        |       |       |        |                  | activities.             |

Chairman Name Grandae KALERA

Secretary
Name perscall A Martinica...

Page **7** of **32** 

| 2017 Ngag /201 e secon dary schoo l windows Kshs 600,000.  2021/2022; additional fund for construction of laboratory expected to serv 40 students per session, walling (full codelist) and roofing it was later reallocated to Additional funds for construction of 40 students' capacity laboratory; walling, fixing doors and windows. Kshs.1,400,000 Reallocation letter, Board Paper dated, 6tl and 7th May, 2022 | Roofi ng, o.00 insta llatio n of door s and wind ows, plast ering , paint ing, exter nal finis hes, insta llatio n of gas and wate r |  | /201<br>8-<br>2021<br>/202<br>2 | ,000. | ,000. | 3,000, | Walling up to lintel level | building has been done to lintel level |
|---|--|--|---------------------------------|-------|-------|--------|----------------------------|--|
|---|--|--|---------------------------------|-------|-------|--------|----------------------------|--|

Chairman Name GEORGE KALERA

Secretary Name. P. R. S. C. L. L. M. T. H. K. A.

Page **8** of **32** 

| 2019<br>/202<br>0 | Kailu<br>tha<br>day<br>secon<br>dary<br>schoo<br>I | 2019/2020; Construction of science laboratory; foundation up to roofing level expected to serve 45 students per session kshs 1,500,000-Full codelist  2021/2022; Additional funds for construction of laboratory expected to serve 45 students; roofing kshs 1,000,000-Full codelist | insta llatio n of door s and wind ows, plast ering, paint ing, exter nal finis hes, insta llatio n of gas and wate r | 5,000,00 | 5,000, | 2019<br>/202<br>0-<br>2021<br>/202<br>2 | 2,500,000. | 2,500<br>,000.<br>00 | 2,500, | Walling<br>and<br>roofing<br>are<br>done | the building has been walled and roofed, the internal finishes and installatio n of gas and water remains undone |
|-------------------|--|--|--|----------|--------|---|------------|----------------------|--------|--|--|
|                   |  |  |  |          |        |   |            |                      |        |  |  |

Chairman Name G. SolGE KALERA

Secretary
Name PAISCILLA MITTIERA

gnature Date 15/2/2033

| 2018<br>/201<br>9 | Thub uku mixe d day secon dary schoo l | 2018/2019; Construction to completion of two 6 doors ablution block; kshs 1,350,000, this activity was changed to Construction of 8 roomed administration block - Reallocation letter, Board Paper dated, 29th April, 2021  2021/2022; Additional funds for construction of 8 rooms administration block; walling to lintel level Kshs 1,000,000; Full codelist  2021/2022; Additional funds for construction of one storey administration block comprising of 12 rooms; walling of ground and first floor installation | Insta<br>Ilatio<br>n of<br>door<br>s and<br>wind<br>ows,<br>plast<br>ering<br>,<br>paint<br>ing | 14,501,9 30.00 | 14,50<br>1,930.<br>00 | 2018<br>/201<br>9-<br>2021<br>/202<br>2 | 8,350<br>,000.<br>00 | 8,350<br>,000.<br>00 | 6,151, 930 | Construction of ground floor and first floor and roofing | The building has been roofed, the remainin g works are internal finishes, plastering, painting and installatio n of doors and wsindows |
|-------------------|--|---|---|----------------|-----------------------|---|----------------------|----------------------|------------|--|--|
|                   |  |   |   |                |                       |   |                      |                      |            |  |  |

Chairman Name Georga KAlerA

Secretary
Name Pluscilla MiTHILA

Page 10 of 32

| 2021 | Neuu<br>i | 2021/2022;<br>Additional funds | Roofi<br>ng,  | 11,206,7<br>94.00 | 11,20<br>6,794. | 2021<br>/202 | 6,300 | 2,000 | 4,906,<br>795 | Constru | The building       |
|------|-----------|--------------------------------|---------------|-------------------|-----------------|--------------|-------|-------|---------------|---------|--------------------|
| 2    | secon     | for construction               | plast         | 75078865006       | 80              | 2,           | 00    | 00    | 1 1           | has     | has been           |
|      | dary      | of dining hall                 | ering         |                   |                 | 2020         |       |       |               | been    | done to            |
|      | schoo     | expected to serve              | ,             |                   |                 | /202         |       |       |               | done to | lintel             |
|      | 1         | 400 students;                  | door          |                   |                 | 1            |       |       |               | lintel  | level. The         |
|      |           | substructure,                  | sand          |                   |                 |              |       |       |               | level   | NG CDFC            |
|      |           | walling ring                   | wind          |                   |                 |              |       |       |               |         | has an             |
|      |           | beam and                       | ows,<br>floor |                   |                 |              |       |       |               |         | approval           |
|      |           | roofing Kshs<br>4,800,000,     | s and         |                   |                 | 1 - 1        |       |       |               |         | of an              |
|      |           | Additional                     | paint         |                   |                 |              |       |       |               |         | additional<br>Kshs |
|      |           | codelist                       | ing           |                   |                 |              |       |       |               |         | 4,800,00           |
|      |           |                                | *****         |                   |                 |              |       |       |               |         | 0 which            |
|      |           | 2020/2021;                     |               |                   |                 |              |       |       |               |         | is                 |
|      |           | Additional funds               |               |                   |                 |              |       |       |               |         | approved           |
|      |           | for construction               |               |                   |                 |              |       |       |               |         | and yet to         |
|      |           | of existing 400                |               |                   |                 |              |       |       |               |         | be                 |
|      |           | capacity dining                |               |                   |                 |              |       |       |               |         | received           |
|      |           | hall, wallingand               |               |                   |                 |              |       |       |               |         | in the             |
|      |           | roofing, It was                |               |                   |                 |              |       |       |               |         | constitue          |
|      |           | initially started              |               |                   |                 |              |       |       |               |         | ncy                |
|      |           | by parents association Kshs    |               |                   |                 |              | 1     |       |               |         | which              |
|      |           | 1,500,000-Full                 |               |                   |                 |              |       |       |               |         | will do            |
|      |           | codelist                       |               | 181               |                 |              | -     |       |               |         | roofing            |
|      |           |                                |               |                   |                 |              |       |       |               |         | It was             |
|      |           |                                |               |                   |                 |              |       |       |               |         | initially          |
|      |           |                                |               |                   |                 |              |       |       |               |         | started by         |
|      |           |                                |               |                   | T .             |              |       |       |               |         | parents            |
|      |           |                                |               | h                 |                 |              |       |       |               |         | associatio         |
|      |           |                                |               |                   |                 |              |       |       |               |         | n.                 |

After lengthy deliberations members agreed to allocate the total sum of fund required to completion of two ongoing projects to ensure that the projects are completed on time. Completion.

# MIN 05/ TE NG-CDFC.24/01/2023: — - PUBLIC PARTICIPATION/WARD REPORT SUMMARY The constituency carried out public participation and prioritized the following projects.

Projects priorities identified in the Kigucwa Ward

| S/No. | NAME OF PROJECT            | ACTIVITY   | SECTOR    |
|-------|----------------------------|--|-----------|
| 1     | Miciimikuru primary school | Completion of 8 rooms administration block   | Education |
| 2     | St.Benedict primary school | Construction to completion of 4 doors pit latrine and urinal and additional 4 pit latrines | Education |

| Chair | ****        |        |
|-------|-------------|--------|
| Mama  | Casa O Casa | KALERA |
| Name  | M.C.M.C.    | /\\/\\ |

ignature Amund Date 15/2/2023

Secretary
Name Pilescella Mitthea

|   |                              | for girls and 1 chamber for persons with disabilities. |           |
|---|------------------------------|--|-----------|
| 3 | Kigucwa day secondary school | Construction of 6 rooms administration.                | Education |
| 4 | Kaliene secondary school     | Completion of 400 students capacity dining hall        | Education |
| 5 | Ngo'mbe njiru primary school | Construction of 1 classroom to completion              | Education |

## 2.1.1 Projects priorities identified in the Mikinduri Ward

| S/No. | NAME OF PROJECT              | ACTIVITY  | SECTOR    |
|-------|------------------------------|---|-----------|
| 1     | Athwna primary school        | Renovation to completion of 4 classrooms  | Education |
| 2     | Kabuline primary school      | Construction to completion of 2 classrooms  | Education |
| 3     | Kiamikuu primary school      | Construction to completion of 1 classrooms  | Education |
| 4     | Mutewa day secondary school  | Construction of a dining hall   | Education |
| 5     | Rware secondary school       | Renovation of 4 classrooms  | Education |
| 6     | Akaiga boys secondary school | Completion of 100 student capacity dining   | Education |
| 7     | Athwana polytechnic road     | Construction of 2km long access   | Education |
| 8     | Anjuki chiefs office         | Construction of 2 door pit latrines,1 urinal and 1 chamber for person with disabilities | Security  |

## Projects priorities identified in the Thangatha Ward

| S/No. | NAME OF PROJECT                        | ACTIVITY  | SECTOR    |
|-------|--|---|-----------|
| 1     | Kaathi primary school                  | Renovation to completion of 3 classrooms        | Education |
| 2     | Kamujiine primary school               | Construction to completion of 1 classroom       | Education |
| 3     | Kang'thethia-Rurii primary school road | Construction to completion of 2.8km access road | Education |
| 4     | Ankamia secondary school               | Completion of 400 students capacity dining      | Education |
| 5     | Amugaa mixed day secondary school      | Completion of 4 rooms administration block      | Education |
| 6     | Ngage secondary school                 | Completion of 45 students capacity laboratory   | Education |

Chairman

Name GEONGE KALERA

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Page **12** of **32** 

Mannt Date 15/2/2023

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| 7 | Kiguma secondary school                  | Construction to completion of 8 door pit latrines for both boys and girls. | Education |
|---|--|--|-----------|
| 8 | Akaiga-Bukwang day secondary school road | Construction to completion of 5km access road                              | Education |
| 9 | Ngongoaka central general service unit   | Construction to completion of 2 bed sitters for police officers.           | Security  |

#### Projects priorities identified in the Karama ward.

| S/No. | NAME OF PROJECT               | ACTIVITY  | SECTOR    |
|-------|-------------------------------|---|-----------|
| 1     | Mwerokieni primary school     | Construction to completion of 8 doors pit latrines for both boys and girls  | Education |
| 2     | Mbaranga day secondary school | Construction to completion of 8 door pits latrines for both boys and girls. | Education |
| 3     | Ntirutu day secondary school  | Construction to completion of 1 classroom                                   | Education |
| 4     | Kirima day secondary school   | Construction to completion of 1 classroom                                   | Education |

#### Projects priorities identified in the Muthara Ward

| S/No. | NAME OF PROJECT                    | ACTIVITY                                  | SECTOR    |
|-------|------------------------------------|---|-----------|
| 1     | Charuru secondary school           | Construction to completion of 1 classroom | Education |
| 2     | Thubuku mixed day secondary school | Completion of an administration block     | Education |
| 3     | Neuui day secondary school         | Completion of 400 capacity dining hall    | Education |
| 4     | Kailutha day secondary school      | Completion of laboratory                  | Education |
| 5     | Tigania east NG-CDFC office        | Renovation of NG-CDFC office building     | Office    |

## MIN 06/TE NG-CDFC.24/01/2023: PROJECTS PROPOSAL FINANCIAL YEAR 2022/2023

The Chairman informed the members that the committee is required to submit project proposals for the Financial Year 2022/2023 to the NG-CDF Board by 13th January, 2023. The Fund Account Manager informed members that Tigania east Constituency had been allocated a total of Kshs.145, 087,603 for the 2022/2023 Financial Year.

Chairman

Name GEORGE KALERA

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Page 13 of 32

1. Date 15 2 2023

The Fund account Manager briefed members on the guidelines for project proposal submission as documented in the Circular sent by the NG-CDF Board. The NG-CDFC members agreed to work on the allocation as below:-

| NO. | CATEGORY  | STATUTORY CEILING<br>(Percentage of Constituency<br>Annual allocation) | AMOUNT IN KSHS. |
|-----|---|--|-----------------|
| 2.  | Administration and Recurrent expenditure costs of NG-CDFC   | 6%   | 8,564,372.18    |
| 3.  | Emergency allocation  | 5%   | 7,636,190.00    |
| 4.  | Sports Activities.  | 2%   | 2,901,752.06    |
| 5.  | Environmental Activities  | 2%   | 2,901,752.06    |
| 6.  | Monitoring and evaluation of projects and capacity building of various operations.  | 3%   | 4,352,628.09    |
| 7.  | Bursary for secondary school and Tertiary institutions. Education day expense, teaching and non-teaching learning related activities. | 35%  | 36,271,900.75   |
| 8.  | Constituency oversight committee  | 1%   | 1,450,876.00    |
| 9.  | Strategic plan  |  | 3,500,000.00    |
| 10. | Education   |  | 72,121,136.80   |
| 11. | Security  |  | 1,602,253.92    |
| 12. | Tertiary  |  | 2,000,000.00    |
| 13. | NG-CDFC Office  |  | 1,784,741.14    |
| 10. | TOTAL   |  | 145,087,603.00  |

The NGCDFC noted some new items in the deductions which were discussed as below:-

# a. Constituency Oversight Committee budget

The Committee was informed of the new development on a provision of not more than 1% of the constituency allocation towards facilitation of the Constituency Oversight Committee activities in the financial year. The Fund account Manger further tabled a budget with details of the recommended activities for utilization of the sum allocated. After deliberation, the Committee approved Kshs. 1,450,876.03 for the COC activities.

b. Strategic Plan

Chairman Name GEORGE KATOLA

Page 14 of 32

Secretary

Name ARISCILLA MITTERA

The Fund account Manager informed the NG CDFC that the Strategic plan is important as it enables them to plan and prioritize the Constituency needs and also link them to the National development agenda as outlined in the Kenya Vision 2030 and other Government programs. All Constituencies are required to allocate funds for preparation of a five year Strategic plan to align their programs to the national development agenda. After deliberation; the Committee approved Kshs. 3,500,000 for preparation of the strategic plan for the period 2023 – 2027.

#### c. Sporting activities

After deliberation the committee agreed and approved ksh.2, 901,752.06 the allocation of sports vote to cater for sporting activities in the constituency...

#### d. Prioritization of other projects for 2022/2023

After allocating the statutory deductions, the NG-CDFC established that a Sum of Kshs.81, 008,132.13 was available for allocation to other Projects within the Constituency.

In this the Chairman took the opportunity to present a summary of the Ward Report of Meetings recommendations/suggestions which were collected in the various ward forums.

It was noted that community has a lot of expectation on NG-CDF programme even on projects that are not within the mandate of NGCDF.

Having considered and allocated fund in the earlier minute to ongoing projects the NGCDFC carefully deliberated on the ward report recommendations by prioritizing Projects in the list of every ward and making sure balance is achieved in wards needs on infrastructure during pupils' transition to junior secondary school and allocating enough funds to complete projects to realize the intended impact.

After lengthy deliberations the members Approved the projects to factored in the financial year the five wards in the Constituency-as-shown-below: 2022/2023 project in all

Chairman

Name GEORGE KALERA

Secretary

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Page 15 of 32

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| Project Name   | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation |              | Current<br>Status |
|--|---|------------------|------------------------------|--------------|-------------------|
| ADMINISTRATION A   | ND RECURRENT  |                  |                              |              |                   |
| EXPENDITURE  |   |                  |                              |              | New               |
| Bank service<br>commission and<br>charges  | Payment of Bank service commission and charges  | 20,000.00        |                              | 20,000.00    | 315               |
| Contractual employees  | Payment of basic salaries to 10 NG-CDFC Staff   | 2,788,320.00     | -                            | 2,788,320.00 | New               |
| Casual labour and<br>Internship  | Payment of staff Basic<br>Wages(10 staff)   | 120,000.00       | -                            | 120,000.00   | * *               |
| Courier and Postal Services  | Payment of Courier and<br>Postal Services   | 200,000.00       | -                            | 200,000.00   | New               |
| Electricity  | Payment of Electricity charges  | 24,000.00        | ~                            | 24,000.00    | New               |
| General Office<br>Supplies (papers,<br>pencils, forms,<br>small office<br>equipment etc) | Purchase of General Office<br>Supplies (papers, pencils,<br>forms, small office<br>equipment) | 500,000.00       |                              | 500,000.00   |                   |
| Gratuity-<br>contractual   | Payment of gratuity to 10<br>NG-CDFC staff  | 864,396.00       |                              | 864,396.00   | New               |
| employees  Leave allowance   | Payment of Leave allowances to 10 NG-CDFC staff   | 140,000.00       |                              | 178,000.00   | New               |
| Transport allowance  | Payment of Transport<br>allowances to 10 NG-CDFC<br>staff                                     | 456,000.00       |                              | 456,000.00   | New               |
| Legal Dues/fees,<br>Arbitration and<br>Compensation<br>Payments                          | Payment of Legal Dues/fees,<br>Arbitration and<br>Compensation Payments                       | 100,000.00       | ~                            | 100,000.00   |                   |
| Maintenance of<br>Office Furniture<br>and Equipment                                      | Payment of Maintenance of Office Furniture and Equipment                                      | 120,000.00       | ~                            | 120,000.00   |                   |
| Medical Insurance  |   | 103,200.00       | ~                            | 103,200.00   |                   |
| Motor Vehicle<br>Insurance   | Payment of Motor Vehicle<br>Insurance of Toyota<br>Landcruiser GKB 802F                       | 100,000.00       | ~.                           | 100,000.00   |                   |
| NG-CDFC allowance  | Payment of 9 NG-CDFC allowance charges  | 888,000.00       | ~                            | 888,000.00   | New               |

Chairman Name GERRGE KALERA

Secretary
Name. PRISCILLA MICHICA

Page 16 of 32

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| Project Name  | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current |
|---|---|------------------|------------------------------|---------------------|---------|
| NSSF  | Employer contribution to<br>NSSF for 10 NG-NGCDFC<br>Staff                                    | 129,600.00       | -                            | 129,600.00          | New     |
| Other Fuels (wood, charcoal, cooking gas etc)                             | Payment of of other fuels (wood, charcoal, cooking gas expenses                               | 36,000.00        | mah.                         | 36,000.00           | New     |
| Publishing and<br>Printing Services                                       | Payment of Publishing and<br>Printing Services  | 50,000.00        |                              | 50,000.00           | New     |
| Purchase of<br>Workshop Tools,<br>Spares and Small<br>Equipment           | Purchase of Workshop Tools,<br>Spares and Small Equipment<br>for NG-CDFC Office               | 50,000.00        | ~                            | 50,000.00           | New     |
| Refined Fuels and<br>Lubricants for<br>Transport                          | Purchase of Refined Fuels and<br>Lubricants for Transport of<br>GK vehicles                   | 1,262,000.00     |                              | 1,262,000.00        | New     |
| Remuneration of<br>Instructors and<br>Contract Based<br>Training Services | Payment of Instructors and<br>Contract Based Training<br>Services                             | 554,856.18       | ~                            | 554,856.18          | New     |
| Water & sewerage<br>charges   | Payment of Water & sewerage charges   | 20,000.00        | ~                            | 20,000.00           | New     |
| Sub-Total   |   |                  |                              | 8,564,372.18        |         |
| CONSTITUENCY OV   | VERSIGHT COMMITTIEE   |                  |                              |                     |         |
| Committee<br>allowances   | Payment of committee allowances for 5 members   | 300,000          | _                            | 300,000             | New     |
| Travel Costs<br>(Airlines, Bus,<br>Railway, Mileage<br>Allowances, etc.)  | Payment of Travel Costs<br>(Airlines, Bus, Railway,<br>Mileage Allowances, etc.) 5<br>members | 240,000          |                              | 240,000             |         |
| Accommodation -<br>Domestic Travel  | Payment of Accommodation -<br>Domestic Travel for 5<br>members                                | 300,000          | = 1                          | 300,000             | New     |
| Daily Subsistence<br>Allowance  | Payment of Daily Subsistence<br>Allowance for 5 members                                       | 165,000          |                              | 165,000             | New     |
| Advertising,<br>Awareness and<br>Publicity<br>Campaigns                   | Payment of Advertising,<br>Awareness and Publicity<br>Campaigns                               | 145,876          | *                            | 145,876             | New     |
| Refined Fuels and<br>Lubricants for<br>Transport                          | Purchase of Refined Fuels and<br>Lubricants for Transport                                     | 300,000          | ~                            | 300,000             | New     |

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| Name  | GEOLGE | K | ALERI |

Page 17 of 32

Signature Date 15 2 2022

Secretary Name Pluscilla MITHERA

| Project Name   | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current<br>Status |
|--|---|------------------|------------------------------|---------------------|-------------------|
| Sub-Total  |   |                  |                              | 1,450,876           |                   |
| MONITORING,EV  | VALUATION AND CAPACITY<br>BUILDING  |                  |                              | , ,                 |                   |
| Accommodation<br>Allowance   | Payment of Accommodation<br>Allowance of 9 NG-CDFC,<br>National Government officers<br>and PMC for Capacity<br>Building Training. | 500,000.00       |                              | 500,000.00          | New               |
| Travel Allowance on training   | Payment of Travel Allowance<br>of 9 NGCDFC, National<br>Government officers and<br>PMC for capacity Building<br>Training          | 500,000.00       |                              | 500,000.00          | New               |
| General Office<br>Supplies   | Purchase of General Office<br>Supplies;papers, pencils,<br>forms and small office<br>equipment                                    | 50,000.00        | -                            | 50,000.00           | New               |
| Hire of Training<br>Facilities and<br>Equipment                            | Hire of Training Facilities and Equipment, NG-CDFC, STAFF and PMC   | 500,000.00       | - 194                        | 500,000.00          | New               |
| Maintenance<br>Expenses - Motor<br>Vehicles                                | Payment of Maintenance<br>Expenses - NG-CDFC Motor<br>Vehicles  | 1,000,000.00     | _                            | 1,000,000.00        | New               |
| NG-CDFC<br>allowance   | Payment of NG-CDFC allowance  | 818,000.00       | _                            | 818,000.00          | New               |
| Refined Fuels and<br>Lubricants for<br>Transport                           | Purchase of Refined Fuels and<br>Lubricants for Transport of<br>GK vehicles   | 384,628.09       |                              | 384,628.09          | New               |
| Remuneration of Instructors and Contract Based Training Services Sub-Total | Payment of Instructors and<br>Contract Based Training<br>Services for NG-CDFC and<br>Staff Training                               | 600,000.00       | -                            | 600,000.00          | New               |
|  | Tanana a  |                  | 1 1 1                        | 4,352,628.09        |                   |
|  | SARY AND SOCIAL SECURITY PROGRAMS   |                  | r = 100 2                    | =.51                |                   |
| Bursary Secondary<br>Schools   | Payment of bursary to needy students in secondary schools   | 15,000,000.0     |                              | 15,000,000.0        | New               |
| Bursary Tertiary<br>Institutions   | Payment of bursary to needy students in tertiary institutions   | 15,000,000.0     | ~                            | 15,000,000.0        | New               |

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Page **18** of **32** 

| Project Name                    | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current<br>Status |
|---------------------------------|---|------------------|------------------------------|---------------------|-------------------|
| Bursary Special<br>Institutions | Payment of bursary to needy students in special Institutions  | 6,271,900.75     | -                            | 6,271,900.75        | New               |
| Sub-Total                       |   | 1 1 1            |                              | 36,271,900.7<br>5   |                   |
| EMERGENCY<br>RESERVE            |   |                  |                              |                     |                   |
| Emergency Reserve               | To cater for any unforeseen occurrences in the constituency during the financial year   | 7,636,190.00     | ~                            | 7,636,190.00        | New               |
| Sub-Total                       |   |                  | - 1 - 1                      | 7,636,190.00        |                   |
| ENVIRONMENTAL F                 | PROJECTS  |                  |                              | 1,000,100.00        |                   |
| Kabuline Primary<br>School      | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       |                              | 180,000.00          | New               |
| Thuuri Primary<br>school        | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       | - 77                         | 180,000.00          | New               |
| Mukono Secondary<br>School      | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       |                              | 180,000.00          | New               |
| Bukwang<br>Secondary School     | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       | -/ -/ -/                     | 180,000.00          | New               |
| Thathi Primary<br>School        | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       | ,                            | 180,000.00          | New               |

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Page **19** of **32** 

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| Project Name                      | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Curren<br>Status |
|-----------------------------------|---|------------------|------------------------------|---------------------|------------------|
| Antuathenge<br>Primary School     | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       | <u> </u>                     | 180,000.00          | New              |
| KK Mwethe Day<br>Secondary School | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       |                              | 180,000.00          | New              |
| Kamithega Day<br>Secondary School | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       |                              | 180,000.00          | New              |
| Akairu Primary<br>School          | Purchase of a 10,000 litres water tank @ Kshs.100,000 and construction to completion of water tank base and installation of gutters @ Kshs.80,000 | 180,000.00       |                              | 180,000.00          | New              |
| Kinoe Primary<br>School           | Purchase, delivery, planting of six hundred certified tree seedlings and sustaining of six hundred certified tree seedlings.                      | 300,000.00       |                              | 300,000.00          | New              |
| Mukorone Primary<br>School        | Purchase, delivery, planting of six hundred certified tree seedlings and sustaining of six hundred certified tree seedlings.                      | 300,000.00       |                              | 300,000.00          | New              |
| Kiguma Primary<br>School          | Purchase, delivery, planting of six hundred certified tree seedlings and sustaining of six hundred certified tree seedlings.                      | 300,000.00       |                              | 300,000.00          | New              |
| KK Mwethe<br>Primary School       | Purchase, delivery, planting of 650 certified tree seedlings and sustaining of 650 certified tree seedlings.                                      | 381,752.06       |                              | 381,752.06          | New              |

Chairman Name GEORGE KALCRA

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Secretary
Name P. RISCILLA MITHURA

| Project Name                      | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current<br>Status |
|-----------------------------------|---|------------------|------------------------------|---------------------|-------------------|
| Sub-Total                         |   | 2,901,752.06     |                              | 2,901,752.06        |                   |
| SPORT PROJECT                     |   |                  |                              |                     |                   |
| Constituency<br>Sports activities | Carry out Constituency Football Sports tournament Kshs.1,000,000 and the winning teams/Schools to be awarded with trophies, balls, goal nets and games kits(Kshs.1,901,752.06) of 20 teams. | 2,901,752.06     |                              | 2,901,752.06        | New               |
| Sub-Total                         |   |                  |                              | 2,901,752.06        | - 4               |
| PRIMARY SCHOOL I                  | PROJECTS  |                  |                              | 2,501,752.00        |                   |
| Miciimikuru<br>Primary School     | Completion of 8 rooms<br>Administration Block,<br>plastering, painting, metallic<br>doors and windows.  | 5,900,000.00     | 3,900,000                    | 2,500,000.00        | on<br>going       |
| Athanwa Primary<br>School         | Renovation to completion of 4 classrooms; flooring, verandah, fixing of metallic doors & windows, re-roofing, plastering and painting   | 2,000,000.00     | -                            | 2,000,000.00        | New               |
| Kabuline Primary<br>School        | Construction to completion of 2 classrooms  | 2,400,000.00     |                              | 2,400,000.00        | New               |
| Kiamikuu primary<br>school        | Construction to completion of one classroom   | 1,200,000.00     | -                            | 1,200,000.00        | New               |
| St benedict Primary<br>School     | Construction to completion of 4 doors pit latrine and urinal chanel for boys and additional 4 doors for girls with reservation of 2 chambers for persons with disabilities                  | 1,300,000.00     | -                            | 1,300,000.00        | New               |
| Kaathi Primary<br>School          | Renovation to completion of 3 classrooms; flooring, verandah, fixing of metallic doors & windows, re-roofing, plastering and painting   | 1,500,508.00     | *                            | 1,500,508.00        | New               |
| Kamujine Primary<br>School        | Construction to completion of one classroom   | 1,200,000.00     | -                            | 1,200,000.00        | New               |

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Secretary Name. p. R. W. C. L.

Page **21** of **32** Signature.

| Project Name                                      | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current<br>Status |
|---|---|------------------|------------------------------|---------------------|-------------------|
| Mwerokieni<br>Primary School                      | Construction to completion of 4 doors pit latrine and urinal chanel for boys and additional 4 doors for girls with reservation of 2 chambers for persons with disabilities  | 1,300,000.00     |                              | 1,300,000.00        | New               |
| Kang'ethia-Rurii<br>Primary School<br>Access Road | Construction to completion of 2.8km access road; heavy bush clearing, heavy grading with watering, murraming and compacting and provide gravel wearing course excavation, free haul, spread, water and compact graving with specifications.  the forwarding letter from KeRRA and the BQ are hereby attached. | 3,000,000.00     |                              | 3,000,000.00        | New               |
| Kinoe Primary<br>School                           | Construction to completion of one classroom   | 1,200,000.00     |                              | 1,200,000.00        | New               |
| Antuarimata<br>Primary School                     | Construction to completion of one classroom   | 1,200,000.00     |                              | 1,200,000.00        | New               |
| Sub-Total   |   | 20,700,508.0     |                              | 18,800,508.0        |                   |
| SECONDARY SCHO                                    | OOL PROJECTS  |                  |                              |                     |                   |
| Mutewa day<br>secondary school                    | Construction of an administration block: (Phase I):Foundation,walling and roofing Ng-cdfc will allocate the remaining funds of ksh.4,412,160.00   | 9,412,160.00     |                              | 5,000,000.00        | New               |
| Kiguchwa day<br>secondary school                  | Construction of 6 rooms administartion block; foundation, walling, roofing, doors and windows, (phase one), NG-CDFC will allocate the remaining funds balance of Kshs 3,722,301 in FY 2023/2024   | 8,722,301.00     |                              | 5,000,000.00        | New               |

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Page 22 of 32

Secretary
Name. AMSCILLA. MITHERA

| Project Name                         | Project Activity  | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current<br>Status |
|--------------------------------------|---|------------------|------------------------------|---------------------|-------------------|
| Rware secondary<br>school            | Renovation to completion of 4 classrooms; flooring, installation of verandah, fixing of metallic doors & windows, re-roofing, and painting                                  | 2,500,000.00     |                              | 2,500,000.00        | New               |
| Mbaranga day<br>secondary school     | Construction to completion of 4 doors pit latrine and urinal channel for boys and additional 4 doors for girls with reservation of 2 chambers for persons with disabilities | 1,300,000.00     |                              | 1,300,000.00        | New               |
| Kirima day<br>secondary school       | Construction to completion of one classroom   | 1,200,000.00     | ~                            | 1,200,000.00        | New               |
| Ankamia secondary<br>school          | Completion of 400 students capacity dining hall; Plastering, flooring, doors and windows and painting;  | 10,200,000.0     | 5,700,000<br>.00             | 4,444,134.00        | on<br>going       |
| Amugaa mixed day<br>secondary school | Completion of 4 rooms<br>administration Block;<br>plastering, flooring, roofing,<br>ceiling, fixing of doors &<br>windows and painting.                                     | 8,046,592.80     | 4,500,000                    | 3,546,592.80        | on<br>going       |
| Kaliene secondary<br>school          | Completion of 400 students capacity dining hall; roofing, Plastering, flooring, painting, installation of metallic doors & windows.   | 12,098,735.0     | 5,300,000                    | 6,798,735.00        | on<br>going       |
| Akaiga boys<br>secondary school      | Completion of 100 students capacity dining hall; Superstructure walling, roofing, installation of metallic windows & doors, plastering and painting;                        | 8,467,073.00     | 3,500,000                    | 4,967,073.00        | on<br>going       |
| Ngage secondary<br>school            | Completion of 45 students capacity Laboratory; roofing, plastering, painting, gas and water installation  | 5,844,154.00     | 2,500,000                    | 3,344,154.00        | on<br>going       |

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Page **23** of **32** 

Secretary
Name Musculla Muthika.

| Project Name   | Project Activity  | Original<br>Cost   | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current<br>Status |
|--|---|--------------------|------------------------------|---------------------|-------------------|
| Thubuku mixed<br>day secondary<br>school                       | Completion of administration<br>Block Ground floor<br>comprising of 12<br>rooms; plastering, flooring,<br>fixing of Metallic doors &<br>windows and painting.   | 14,501,930.0       | 8,350,000<br>.00             | 2,677,163.00        | on<br>going       |
| Ncuui secondary<br>school                                      | Completion of 400 capacity dining hall; Plastering, doors and windows;  | 9,198,735.00       | 6,300,000                    | 2,898,735.00        | on<br>going       |
| Kailutha day<br>secondary school                               | Completion of a 45 capacity<br>Laboratory; plastering,<br>painting,fixing of a gas and<br>water installation  | 5,244,042.00       | 2,500,000                    | 2,744,042.00        | on<br>going       |
| Kiguma secondary<br>school                                     | Construction to completion of 4 doors pit latrine and urinal chanel for boys and additional 4 doors for girls with reservation of 2 chambers for persons with disabilities.   | 1,300,000.00       |                              | 1,300,000.00        | New               |
| Akaiga-Bukwang<br>Day Mixed<br>Secondary school<br>Access Road | Construction to completion of 5km Long access road; heavy bush clearing, cut to spoil in hard materials, heavy grading with watering, murraming and compacting and provide gravel wearing course excavation, free haul, spread, water and compact graving with specifications. letter from KeRRA is attached and BQ | 5,000,000.00       |                              | 5,000,000.00        | New               |
| Sub-Total  |   | 101,691,568.<br>80 |                              | 49,720,628.8        |                   |
| TERTIARY INSTITUT  | TION PROJECTS   |                    |                              |                     |                   |
| Athwana<br>Polytechnic Access<br>Road                          | Construction to completion of 2 km Long access road; heavy bush clearing, heavy grading with watering, murraming and compacting and provide gravel wearing  | 2,000,000.00       |                              | 2,000,000.00        | New               |

Chairman Name GEORGE KALSEA Page 24 of 32
Signature Date 15/2/2023

Secretary
Name phiscilla Mitthia Signature Date 15/2/2023

| Project Name                              | Project Activity   | Original<br>Cost | Cumulativ<br>e<br>Allocation | Amount<br>Allocated | Current<br>Status |
|---|--|------------------|------------------------------|---------------------|-------------------|
|   | course excavation, free haul, spread, water and compact graving with specifications. <i>letter from KeRRA is attached and BQ.</i>  | *                |                              |                     |                   |
| Sub-Total                                 |  | 2,000,000.00     |                              | 2,000,000.00        |                   |
| SECURITY PROJECTS                         | S  |                  |                              | 2,000,000.00        | -                 |
| Ngongoaka<br>General Service<br>Unit Camp | Construction to completion of 2 bed sitters for Police officers  | 1,602,253.92     | ~                            | 1,602,253.92        | New               |
| Anjuki chief's<br>office                  | Construction of 2 door pit latrines, 1 urinal and 1 chamber for persons with disabilities.   | 600,000.00       |                              | 600,000.00          | New               |
| Sub-Total                                 | 8  | 2,202,253.92     |                              | 2,202,253.92        |                   |
| OTHER PROJECT                             |  |                  |                              |                     |                   |
| Tigania East NG-<br>CDF Strategic Plan    | To facilitate in preparation, facts collection designing, typesetting and printing of Tigania East Constituency Strategic plan for the period between 2023-2027  | 3,500,000.00     | •                            | 3,500,000.00        | New               |
| Tigania East NG-<br>CDFC Offices          | Renovation to completion of NG CDFC Offices, Wall repairs of 7 rooms and repainting, ceiling board of 7 rooms, and renovation of two doors flash toilets by plastering and replacing of toilet seats, and construction of a water tower with metallic bars and overhall of electrical wiring.  The office was renovated and re-structured in 2013/14 financial year hence requirs repairs. | 1,784,741.14     | -                            | 1,784,741.14        | New               |
| Sub-Total                                 |  | 5,284,741.14     |                              | 5,284,741.14        |                   |
| TOTAL<br>ALLOCATION                       |  |                  |                              | 145,087,603.<br>00  |                   |

| Chairman    |        |
|-------------|--------|
| Name Sconge | KALBOA |

Secretary
Name Muscilla MutherA

Page 25 of 32

Signature Date 15(2) 2023

Chairman Name GEORGE KACORA

Secretary
Name Muscilla Mitticka

Page 26 of 32

Signature . Tit . Date . 15/2/2023

# MIN 07/TE NG CDFC.24/01/2023: ANNEX.

# ADMINISTRATION AND RECURRENT EXPENDITURE

| Item          | Description  | Scale  | Number | Rate   | Total Amount   | Total Amount pa |
|---------------|--|--------|--------|--------|----------------|-----------------|
|               | Contractual Employees                                |        |        |        |                |                 |
|               | Accounts Assistant                                   | CSG 11 | 1      | 30,170 | 60,340         | 724,080         |
|               | Clerk of Works                                       | CSG 11 | 1      | 30,170 | 30,170         | 362,040         |
| lar i         | Information<br>Communication<br>Technology Assistant | CSG 12 | 1      | 24,580 | 24,580         | 294,960         |
| <u>Uderry</u> | Records Management<br>Assistant                      | CSG 12 | 1      | 24,580 | 24,580         | 294,960         |
|               | Driver   | CSG-13 | 1      | 21,500 | 21,500         | 258,000         |
|               | Office Assistant                                     | CSG 14 | 1      | 16,890 | 16,890         | 202,680         |
| l fat         | Administrative assistant/Secretary                   | CSG 12 | 1      | 24,580 | 24,580         | 294,960         |
|               | Front Office/Receptionist                            | CSG 13 | 1      | 21,500 | 21,500         | 258,000         |
|               | Security officer                                     | CSG 14 | 1      | 16,890 | 16,890         | 202,680         |
|               | Project Clerk  | CSG 13 | 1      | 21,500 | 21,500         | 258,000         |
| Sub Total     |  |        | 7      |        |                | 2,788,320       |
| (60° th       | Casual Labour and<br>Internship                      |        | 1      | 10,000 | 10,000         | 120,000         |
| Sub Total     |  |        | 1      |        |                | 120,000         |
|               | House Allowance                                      |        |        |        |                |                 |
|               | Accounts Assistant                                   | CSG 11 | 2      | 4,200  | 8,400          | 100,800         |
|               | Clerk of Works                                       | CSG 11 | 1      | 4,200  | 4,200          | 50,400          |
|               | Information Communication Technology Assistant       | CSG 12 | 1      | 3,200  | 3,200          | 38,400          |
| 613           | Records Management<br>Assistant                      | CSG 12 | 1      | 3,200  | 3,200          | 38,400          |
|               | Driver   | CSG 13 | 1      | 3,200  | 3,200          | 38,400          |
|               | Office Assistant                                     | CSG 14 | 1      | 2,700  | 2,700          | 32,400          |
|               | Administrative assistant/Secretary                   |        |        |        |                |                 |
|               | Front Office/Receptionist                            |        |        |        |                |                 |
|               | Security officer                                     |        |        |        |                | 1 7             |
| 10            | Project Clerk  |        |        |        |                |                 |
| Sub Total     |  |        | 7      |        | Printil Edward | 298,800         |
|               | Transport Allowance                                  | -      |        |        |                |                 |
| 36310         | Accounts Assistant                                   | CSG 11 | 1      | 4,000  | 4,000          | 48,000          |
|               | Clerk of Works                                       | CSG 11 | 1      | 4,000  | 4,000          | 48,000          |

| Item          | Description                                | Scale  | Number | Rate  | Total Amount |                 |
|---------------|--|--------|--------|-------|--------------|-----------------|
|               | Information                                |        |        | Rate  | pm           | Total Amount pa |
|               | Communication                              |        |        |       |              |                 |
|               | Technology Assistant<br>Records Management | CSG 12 | 1      | 4,000 | 4,000        | 10.000          |
|               | Assistant                                  | 000.10 |        |       | 1,000        | 48,000          |
|               | Driver                                     | CSG 12 |        | 4,000 | 4,000        | 48,000          |
|               | Office Assistant                           | CSG 13 | -      | 4,000 | 4,000        | 48,000          |
|               | Administrative                             | CSG 14 | 1      | 3,000 | 3,000        | 36,000          |
| 1100          | assistant/Secretary                        | CSG 12 | ,      |       |              | 50,000          |
|               | Front Office/Receptionist                  | CSG 13 | 1      | 4,000 | 4,000        | 48,000          |
|               | Security officer                           | CSG 14 | 1      | 4,000 | 4,000        | 48,000          |
|               | Project Clerk                              |        | 1      | 3,000 | 3,000        | 36,000          |
| Sub Total     |  | CSG 13 | 1      | 4,000 | 4,000        | 48,000          |
|               | Leave Allowance                            |        |        |       |              | 456,000         |
|               | Accounts Assistant                         | 000 11 |        |       |              | 2,000           |
|               | Clerk of Works                             | CSG 11 | 1      |       | 4,000        | 4,000           |
|               | Information                                | CSG 11 | 1      |       | 4,000        | 4,000           |
|               | Communication                              |        |        |       |              | 1,000           |
|               | Technology Assistant                       | CSG 12 | 1      |       |              |                 |
|               | Records Management                         | 10012  | 1      |       | 4,000        | 4,000           |
|               | Assistant                                  | CSG 12 | 1      |       | 1.000        |                 |
|               | Driver                                     | CSG 13 | 1      |       | 4,000        | 4,000           |
|               | Office Assistant                           | CSG 14 | 1      |       | 4,000        | 4,000           |
|               | Administrative                             |        |        |       | 3,000        | 3,000           |
|               | assistant/Secretary                        | CSG 12 | 1      |       | 4,000        |                 |
|               | Front Office/Receptionist                  | CSG 13 | 1      |       | 4,000        | 4,000           |
|               | Security officer                           | CSG 14 | 1      |       | 3,000        | 4,000           |
| wh The column | Project Clerk                              | CSG 13 | 1      | 4     |              | 4,000           |
| ub Total      |  |        |        |       | 4,000        | 4,000           |
|               | Gratuity-Contractual<br>Employees          |        |        |       |              | 27,000          |
|               | Accounts Assistant                         | CSG 11 | 1      | 0.252 |              | *               |
| L C           | Clerk of Works                             | CSG 11 |        | 9,353 | 9,353        | 112,236         |
|               | Information                                | CSG 12 |        | 9,353 | 9,353        | 112,236         |
|               | erson Geolge Kalin A                       |        | 1      | 7,620 | 7,620        | 91,440          |

Chairperson George Kalena Signature March Date 182/2023

Secretary Multicus Multituce Signature Pitz Date 15/2/2023
Page 31 of 36

| Item          | Description                                    | Scale   | Number    | Rate   | Total Amount | Total Amount pa |
|---------------|--|---------|-----------|--------|--------------|-----------------|
|               | Communication                                  |         |           |        |              |                 |
|               | Technology Assistant                           |         |           |        |              |                 |
| Marie Tolland | Records Management<br>Assistant                | CSG 12  | 1         | 7,620  | 7,620        | 91,440          |
|               | Driver   | CSG 13  | 1         | 6,665  | 6,665        | 79,980          |
|               | Office Assistant                               | CSG 14  | 1         | 5,236  | 5,236        | 62,832          |
|               | Administrative assistant/Secretary             | CSG 12  | 1         | 7,620  | 7,620        | 91,400          |
|               | Front Office/Receptionist                      | CSG 13  | 1         | 6,665  | 6,665        | 79,980          |
|               | Security officer                               | CSG 14  | 1         | 5,236  | 5,236        | 62,832          |
|               | Project Clerk                                  | CSG 13  | 1         | 6,665  | 6,665        | 79,980          |
| Sub Total     |  | 000 13  | N. Avairi | 0,003  | 0,003        | 864,356         |
| Sub Total     | Employer Contribution<br>to NSSF               |         |           |        |              | 804,330         |
| X 4           | Accounts Assistant                             | CSG 11  | 1         | 1,080  | 1,080        | 12,960          |
|               | Clerk of Works                                 | CSG 11  | 1         | 1,080  | 1,080        | 12,960          |
|               | Information Communication Technology Assistant | CSG 12  | 1         | 1,080  | 1,080        | 12,960          |
|               | Records Management<br>Assistant                | CSG 12  | 1         | 1,080  | 1,080        | 12,960          |
|               | Driver   | CSG 13  | 1         | 1,080  | 1,080        | 12,960          |
| THE PARTY.    | Office Assistant                               | CSG 14  | 1         | 1,080  | 1,080        | 12,960          |
|               | Administrative assistant/Secretary             | CSG 12  | 1         | 1,080  | 1,080        | 12,960          |
|               | Front Office/Receptionist                      | CSG 13  | 1         | 1,080  | 1,080        | 12,960          |
|               | Security officer                               | CSG 14  | 1         | 1,080  | 1,080        | 12,960          |
| 30            | Project Clerk                                  | CSG 13  | 1         | 1,080  | 1,080        | 12,960          |
| Sub Total     |  |         |           |        |              | 129,600         |
|               | Commitee Expenses                              |         |           |        |              |                 |
| 2210802       | Other Committee Expenses                       |         |           |        |              |                 |
| 2210811       | NGCDFC Allowance                               | Members | 9         | 10,000 | 90,000       | 720,000         |

Chairperson Ctolle KACELA Signature Mann. Date 15/2/2023

Secretary PASCALLA MITHOUA Signature Pate 15/2/2023
Page 32 of 36

| Item      | Description                                   | Scale    | Number  | Rate     | Total Amount    | Total Amount pa          |
|-----------|---|----------|---------|----------|-----------------|--------------------------|
|           |   | Chair    | 1       | 14,000   | 14,000          | 168,000                  |
| Sub Total | 生产证 医多数 医多种性                                  |          | 120     | The West |                 | 888,000                  |
|           | CONSTITUENCY<br>OVERSIGHT<br>COMMITEE         |          |         |          |                 | 333,000                  |
| Item      | Description                                   | Scale    | Number  | Rate     | Total Amount pm | Total Amount pa          |
| 2210302   | Accommodation - Domestic Travel               | Members  | 5       | 5,000    | 25,000          | 300,000                  |
| 2210303   | Daily Subsistence<br>Allowance                | Members  | 5       | 3,000    | 15,000          | 165,000                  |
| Sub Total |   | Manual L |         | 2,000    | 15,000          | The second second second |
| In Carlo  | Committee Expenses                            | ALLEGE:  |         |          |                 | 465,000                  |
| 2210811   | COC Members Allowance                         | Members  | 5       | 5,000    | 25,000          | 300,000                  |
| Sub Total |   |          | ELK-TES | -,000    | 20,000          |                          |
|           | Fuel, Oil & Lubricants                        |          |         |          |                 | 300,000                  |
| 2211201   | Refined Fuels and<br>Lubricants for Transport |          |         |          |                 | 685,876                  |
| Sub Total | Augustine and the same                        |          |         |          |                 |                          |
| TOTAL     |   |          |         | THE THE  |                 | 685,876<br>1,450,876     |

|         | MONITORING EVALUATION AND CAPACITY BUILDING |       |      |      |                           |                    |  |
|---------|---|-------|------|------|---------------------------|--------------------|--|
| Item    | Description                                 | Scale | Numb | Rate | Total<br>Amo<br>unt<br>pm | Total<br>Amount pa |  |
|         | Training Expenses                           |       |      |      | pin                       | Amount pa          |  |
| 2210701 | Travel Allowance                            |       |      |      |                           | 500,000            |  |
|         | Remuneration of Instructors and             |       |      |      |                           | 500,000            |  |
| 2210702 | Contract Based Training Services            |       |      | - 4  |                           | 600,000            |  |
|         | Hire of Training Facilities and             |       |      |      | 1                         | , 000,000          |  |
| 2210704 | Equipment                                   |       |      |      |                           | 500,000            |  |
| 2210710 | Accomodation Allowance                      |       |      | 1    |                           | 500,000            |  |

| Chairperson GEORGE KALERA   | Signature    | ate 15/2/2023              |
|-----------------------------|--------------|----------------------------|
| Secretary PRISCILLA MITHERA | Signature Da | ate                        |
|                             | Pa           | ge 3 <b>3</b> of <b>36</b> |

| *       | 1 = 1   | Memb<br>ers | 9 | 10,000 | 90,00 | 720,000   |
|---------|---|-------------|---|--------|-------|-----------|
| 2210811 | NGCDFC Allowance  | Chair       | 1 | 14,000 | 14,00 | 98,000    |
|         | Office and General Supplies and Services  |             |   |        |       |           |
| 2211101 | General Office Supplies (Papers,<br>Pencils, Forms, Small Office<br>Equipment etc.) |             |   |        |       | 50,000    |
|         | Fuel, Oil & Lubricants  |             |   |        |       |           |
| 2220101 | Maintenance Expences-Motor vehicles   |             |   |        |       | 1,000,000 |
| 2211201 | Refined Fuels and Lubricants for Transport  |             |   |        | 8     | 384,628   |
| TOTAL   | 1.00  | 1 1         |   | H H    |       | 4,352,628 |

STRATEGIC PLAN BUDGET

|     |  | CA               | TEGORY B            |                |           |
|-----|--|------------------|---------------------|----------------|-----------|
| NO. | ITEM   | NO.<br>OF<br>PAX | NO OF<br>WARDS/FREQ | RATE<br>(KSHS) | TOTAL     |
| 1   | Refreshments and Facilitation for Stakeholders consultations       | 40               | 5                   | 500            | 150,000   |
| 2   | Technical and support team Facilitation & Logistics                |                  |                     |                | 100,000   |
| 3   | Consultancy Fee  |                  |                     |                | 2,400,000 |
| 4   | Refreshments and Facilitation<br>Stakeholders Validation<br>Forums | 25               | 5                   | 1000           | 100,000   |
| 5   | Fact Sheet Data Collection   |                  |                     |                | 0         |
| 6   | Printing of Final Document   |                  |                     |                | 100,000   |

| Chairperson GEOLGE KACGLA  | Signature |
|----------------------------|-----------|
| Secretary Miscella MITHULA | Signature |

|   | TOTAL     | 3,500,000 |
|---|-----------|-----------|
| 7 | Launching | 650,000   |

## MIN 08/NGCDFC.24/01/2023: ADJOURNMENT

There being no other business, the meeting adjourned at 2pm with a word of prayer by Irene.

| CHAIRMAN CIEDRGE KALERA SIGN AMMENT DATE:     | 15/2/2023 |
|---|-----------|
| SECRETARY PRISCILLA MITHEUR SIGN Pinche DATE: | 15/2/2023 |

Page 35 of 36

## THIRD SCHEDULE(ss. 25(6),(11) and 29(1))CONSTITUENCYPROJECTSSUBMISSIONFORM

CONSTITUENCY NO.

CONSTITUENCY NAME: TIGANIA EAST

FINANCIAL YEAR:

2022-2023

| SERIAL      | NAME OF PROJECT   | AMOUNT ALLOCATED (KSHS) |
|-------------|---|-------------------------|
| 055/AP1     | Administration/Recurrent                                    | 8,564,372.18            |
| 055/AP2     | Monitoring and evaluation/Capacity Building                 | 4,352,628.09            |
| 055/114     | Constituency Oversight Committee                            | 1,450,876.00            |
| 055/2640100 | Bursary/Mocks/Cats  | 36,271,900.75           |
| 055/2640200 | Emergency Projects  | 7,636,190.00            |
| 055/2630204 | Primary School Projects                                     | 20,000,508.00           |
| 055/2630205 | Secondary School Projects                                   | 52,120,628.80           |
| 055/2630206 | Tertiary Institution Projects                               | 2,000,000.00            |
| 055/2640507 | Security Projects   | 1,602,253.92            |
| 055/2640509 | Sports Activities   | 2,901,752.06            |
| 055/2640510 | Environmental Projects                                      | 2,901,752.06            |
| 055/3110202 | CDFC offices  | 1,784,741.14            |
| 055/2211310 | Contracted Professional Services -<br>e.gStrategic Planning | 3,500,000.00            |
|             | TOTAL   | 145,087,603.00          |

GEORGE KALERA

Signature

Signature

Date

Chairman

DALLON NJOBU

**Fund Manager** 

TIGANIA EAST NG-CDF P. O. Box 17 - 80805, MUTHARA

Date

15 , 2 , 2023

Date: 15 2 2 2023 Sign:

# FOURTH SCHEDULE (s. 30) PROJECT DESCRIPTION FORM

Constituency No

055

Constituency Name

TIGANIA EAST

County

Meru

**Project Number** 

AP1

**Project Title** 

Administration/Recurrent

Sector

Administration & Recurrent

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

**Original Cost** Estimates, in Ksh 8,564,372.18

dated

Amount allocated

last financial year

dated

Sub projects

| Project Name   | Project Code                        | Activity   | Original<br>Status | Amount (Ksh) |
|--|-------------------------------------|--|--------------------|--------------|
| Bank service<br>commission and<br>charges  | 4-0012-055-2211301-100-2022-2023-1  | Payment of Bank service commission and charges   | New Project        | 20,000.00    |
| Contractual employees  | 4-0012-055-2110201-100-2022-2023-2  | Payment of basic salaries to 10<br>NG-CDFC Staff   | New Project        | 2,788,320.00 |
| Casual labour<br>and Internship  | 4-0012-055-2110202-100-2022-2023-3  | Payment of staff Basic Wages   | New Project        | 120,000.00   |
| Courier and Postal<br>Services   | 4-0012-055-2210203-100-2022-2023-4  | Payment of Courier and Postal<br>Services  | New Project        | 200,000.00   |
| Electricity  | 4-0012-055-2210101-100-2022-2023-5  | Payment of Electricity charges   | New Project        | 24,000,00    |
| General Office<br>Supplies (papers,<br>pencils, forms,<br>small office<br>equipment etc) | 4-0012-055-2211101-100-2022-2023-6  | Purchase of General Office<br>Supplies (papers, pencils, forms,<br>small office equipment) | New Project        | 500,000.00   |
|  | 4-0012-055-2710102-100-2022-2023-7  | Payment of gratuity to 10<br>NG-CDFC staff   | New Project        | 864,396.00   |
| Leave allowance  | 4-0012-055-2110320-100-2022-2023-8  | Payment of Leave allowances to 10 NG-CDFC staff  | New Project        | 178,000.00   |
| Transport allowance  | 4-0012-055-2110314-100-2022-2023-9  | Payment of Transport allowances to 10 NG-CDFC staff  | New Project        | 456,000.00   |
| Legal Dues/fees,   | 4-0012-055-2211308-100-2022-2023-10 | Payment of Legal Dues/fees,  | New Project        | 100,000.00   |

| Arbitration and<br>Compensation<br>Payments                               |                                     | Arbitration and Compensation<br>Payments  |             |              |
|---|-------------------------------------|---|-------------|--------------|
| Maintenance of<br>Office Furniture<br>and Equipment                       | 4-0012-055-2220202-100-2022-2023-11 | Payment of Maintenance of<br>Office Furniture and Equipment                     | New Project | 120,000.00   |
| Medical Insurance   | 4-0012-055-2210910-100-2022-2023-12 | Payment of Medical Insurance<br>for 10 NG-CDFC staff                            | New Project | 103,200.00   |
| Motor Vehicle<br>Insurance  | 4-0012-055-2210904-100-2022-2023-13 | Payment of Motor Vehicle<br>Insurance of Toyota Landcruiser<br>GKB 802F         | New Project | 100,000.00   |
| NG-CDFC allowance   | 4-0012-055-2210811-100-2022-2023-14 | Payment of 9 NG-CDFC allowance charges  | New Project | 888,000.00   |
| NSSF  | 4-0012-055-2120101-100-2022-2023-15 | Employer contribution to NSSF<br>for 10 NG-NGCDFC Staff                         | New Project | 129,600.00   |
| Other Fuels<br>(wood, charcoal,<br>cooking gas etc)                       | 4-0012-055-2211204-100-2022-2023-16 | Payment of of other fuels (wood, charcoal, cooking gas expenses                 | New Project | 36,000.00    |
| Publishing and<br>Printing Services                                       | 4-0012-055-2210502-100-2022-2023-17 | Payment of Publishing and<br>Printing Services                                  | New Project | 50,000.00    |
| Purchase of<br>Workshop Tools,<br>Spares and Small<br>Equipment           | 4-0012-055-2211006-100-2022-2023-18 | Purchase of Workshop Tools,<br>Spares and Small Equipment for<br>NG-CDFC Office | New Project | 50,000.00    |
| Refined Fuels and<br>Lubricants for<br>Transport                          | 4-0012-055-2211201-100-2022-2023-19 | Purchase of Refined Fuels and<br>Lubricants for Transport of GK<br>vehicles     | New Project | 1,262,000.00 |
| Remuneration of<br>Instructors and<br>Contract Based<br>Training Services | 4-0012-055-2210702-100-2022-2023-20 | Payment of Instructors and Contract Based Training Services                     |             | 554,856.18   |
| Water & sewerage charges  | 4-0012-055-2210102-100-2022-2023-21 | Payment of Water & sewerage charges   | New Project | 20,000.00    |
|   |                                     |   | TOTAL:      | 8,564,372.18 |

| Person completing | form        |           |  |
|-------------------|-------------|-----------|--|
| SIGNATURE:        | Julia       | DATE:     | 15, 2,2023   |
| NAME:             | Dauson Moor | POSITION: | FUND ACCOUNT MANAGER TIGANIA EAST NG-CDF P. O. Box 17 - 60605, MUTHARA |
|                   |             |           | Date: Sign:  |

#### FOURTH SCHEDULE (s.30)PROJECT DESCRIPTION FORM

Constituency No

055

Constituency Name

TIGANIA EAST

County

Meru

**Project Number** 

AP1

**Project Title** 

Monitoring and Evaluation

Sector

Monitoring & Evaluation

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

**Original Cost** 

Estimates, in Ksh

4,352,628.09

dated

Amount allocated

last financial year

dated

Sub projects

| Project Name  | Project Code                       | Code Activity   |             | Amount (Ksh) |
|---|------------------------------------|---|-------------|--------------|
| Accommodation Allowance  4-0012-055-2210302-111-2022-2023-1 Payment of Accommodation Allowance of 9 NG-CDFC, National Government officers and PMC for Capacity Building Training. |                                    | New Project   | 500,000.00  |              |
| Travel Allowance on training  | 4-0012-055-2210701-111-2022-2023-2 | Payment of Travel Allowance of<br>9 NGCDFC, National<br>Government officers and PMC<br>for capacity Building Training | New Project | 500,000.00   |
| General Office<br>Supplies  | 4-0012-055-2211101-111-2022-2023-3 | Purchase of General Office<br>Suppliespapers, pencils, forms<br>and small office equipment                            | New Project | 50,000.00    |
| Hire of Training<br>Facilities and<br>Equipment   | 4-0012-055-2210704-111-2022-2023-4 | Hire of Training Facilities and<br>Equipment, NG-CDFC, STAFF<br>and PMC   | New Project | 500,000.00   |
| Maintenance<br>Expenses - Motor<br>Vehicles   | 4-0012-055-2220101-111-2022-2023-5 | Payment of Maintenance<br>Expenses - NG-CDFC Motor<br>Vehicles  | New Project | 1,000,000.00 |
| NG-CDFC allowance   | 4-0012-055-2210802-111-2022-2023-6 | Payment of NG-CDFC allowance  | New Project | 818,000.00   |
| Refined Fuels and<br>Lubricants for<br>Transport  | 4-0012-055-2211201-111-2022-2023-7 | Purchase of Refined Fuels and<br>Lubricants for Transport of GK<br>vehicles   | New Project | 384,628.09   |
| Remuneration of<br>Instructors and  | 4-0012-055-2210702-111-2022-2023-8 | Payment of Instructors and<br>Contract Based Training   | New Project | 600,000.00   |

### National Government Constituencies Development Fund Fourth Schedule Report

| Contract Based<br>Training Services | Services for NG-CDFC and Staff<br>Training |        |              |   |
|-------------------------------------|--|--------|--------------|---|
|                                     |  | TOTAL: | 4,352,628.09 | _ |

Person completing form

SIGNATURE:

15, 2, 2023

NAME:

NJOGH

POSITION: FUND ACCOUNT MANAGER

TIGANIA EAST NG-CDF P. O. Box 17 - 60605, MUTHARA

Project Number

114

**Project Title** 

Constituency Oversight Committee

Sector

Constituency Oversight Committee

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

Original

1,450,876

dated

CostEstimates,in

Ksh

Amount

allocatedlastfinan

cialyear

Sub projects

dated

| Project Name                                      | Project Code                            | Activity  | Original<br>Status | Amount (Ksh) |
|---|---|---|--------------------|--------------|
| Accommodation - Domestic<br>Travel                | 4-0012-055-2210302-<br>114-2022-2023-1  | Payment of Accommodation -<br>Domestic Travel                   | New Project        | 300,000.00   |
| Advertising, Awareness and<br>Publicity Campaigns | 4-0012-055-2210504-<br>114-2022-2023-1  | Payment of Advertising,<br>Awareness and Publicity<br>Campaigns | New Project        | 145,876.00   |
| Committee allowances                              | 4-0012-055-2210802-<br>114-2022-2023-1  | Payment of committee allowances                                 | New Project        | 300,000.00   |
| Daily Subsistence Allowance                       | 4-0012-055-2210303-<br>114-2022-2023-1  | Payment of Daily Subsistence<br>Allowance                       | New Project        | 165,000.00   |
| Refined Fuels and<br>Lubricants for Transport     | 4-0012-055-2211201-<br>114-2022-2023-20 | Purchase of Refined Fuels and<br>Lubricants for Transport       | New Project        | 300,000.00   |
| Travel Costs                                      | 4-0012-055-2210401-<br>114-2022-2023-1  | Payment of Travel Costs   | New Project        | 240,000.00   |
|   |   |   | TOTAL:             | 1,450,876.00 |

| Person completing fo | rm     |       |                |               |
|----------------------|--------|-------|----------------|---------------|
| SIGNATURE:           |        | hay   | DATE:          | 15 1 2 1 2023 |
| NAME:                | DANSON | M306m | FUNDSITIONOUNT | MANAGER       |

P. O. Box 17 - 60605, MUTHARA

Date: 1222 Sign:

Constituency No

055

Constituency Name TIGANIA EAST

County

Meru

**Project Number** 

2640100

**Project Title** 

Bursary/Mocks/Cats

Sector

Bursary

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

was managarana sa

Original Cost Estimates, in Ksh 36,271,900.75

dated

Amount allocated

last financial year

dated

| Project Name                     | Project Code                       | Activity  | Original<br>Status | Amount (Ksh)  |
|----------------------------------|------------------------------------|---|--------------------|---------------|
| Bursary<br>Secondary<br>Schools  | 4-0012-055-2640101-103-2022-2023-1 | Payment of bursary to needy students in secondary schools     | New Project        | 15,000,000.00 |
| Bursary Tertiary<br>Institutions | 4-0012-055-2640102-103-2022-2023-2 | Payment of bursary to needy students in tertiary institutions | New Project        | 15,000,000.00 |
| Bursary Special<br>Institutions  | 4-0012-055-2640105-103-2022-2023-3 | Payment of bursary to needy students in special Institutions  | New Project        | 6,271,900.75  |
|                                  |                                    |   | TOTAL:             | 36,271,900.75 |

| orm  |  |
|--|--|
| The state of the s | DATE: (5/2/202   |
| DANSON NJOEY   | POSITION: FUND ACCOUNT MANAGER TIGANIA EAST NG-CDF P. O. Box 17 - 60605, MUTHARA Date: AS 2/2-23 Sign: 100 |
|  | DANSON NJOEN   |

Constituency No

055

Constituency Name

TIGANIA EAST

County

Meru

**Project Number** 

2640200

**Project Title** 

**Emergency projects** 

Sector

Emergency

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

**Original Cost** 

Estimates, in Ksh

7,636,190.00

dated

Amount allocated

last financial year

dated

Sub projects

| Project Name         | Project Code                       | Activity  | Original<br>Status | Amount (Ksh) |
|----------------------|------------------------------------|---|--------------------|--------------|
| Emergency<br>Reserve | 4-0012-055-2640200-101-2022-2023-1 | To cater for any unforeseen occurrences in the constituency during the financial year | New Project        | 7,636,190.00 |
|                      |                                    |   | TOTAL:             | 7,636,190.00 |

| n |
|---|
|   |

SIGNATURE:

15,2,2023

NAME:

MJOGU

POSITIONAL ACCOUNT MANAGER P. O. Box 17 . 80605, MUTHARA

Constituency No

055

Constituency Name TIGANIA EAST

County

Meru

**Project Number** 

2630204

**Project Title** 

Primary School Projects

Sector

Education

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

Original Cost

Estimates, in Ksh

18,800,508.00

dated

Amount allocated last financial year

dated

iust iiiiuiiciai ye

| Project Name                  | Project Code                       | Activity   | Original<br>Status | Amount (Ksh) |
|-------------------------------|------------------------------------|--|--------------------|--------------|
| Miciimikuru<br>primary school | 4-0012-055-2630204-104-2022-2023-1 | Completion of 8 rooms Administration Block, plastering, painting, metallic doors and windowsThe Original cost estimate was Kshs 5,000,000 as previously submitted however the works officer upon physical verification of the remaining works to complete the projects the BQ as submitted and also as attached indicate that Kshs 2,500,000 will be enough to complete. therefore, the cumulative allocation added to the balance to completion brings the project cost to Kshs 4,400,000 and not Kshs 5,000,000. The project was started through labor based, the contracted works Award letter is attached. | New Project        | 2,500,000.00 |
| Athanwa Primary<br>School     | 4-0012-055-2630204-104-2022-2023-2 | Renovation to completion of 4 classrooms flooring, verandah, fixing of metallic doors & windows, re-roofing, plastering and painting   | New Project        | 2,000,000.00 |
| Kabuline Primary<br>School    | 4-0012-055-2630204-104-2022-2023-3 | Construction to completion of 2 classrooms   | New Project        | 2,400,000.00 |
| Kiamikuu primary              | 4-0012-055-2630204-104-2022-2023-4 | Construction to completion of 1  | New Project        | 1,200,000.00 |

| school   |                                     | classroom   |             |               |
|--|-------------------------------------|---|-------------|---------------|
| St benedict<br>Primary School                    | 4-0012-055-2630204-104-2022-2023-5  | Construction to completion of 4<br>doors pit latrine and urinal<br>chanel for boys and additional 4<br>doors for girls with reservation of<br>2 chambers for persons with<br>disabilities   | New Project | 1,300,000.00  |
| Kaathi Primary<br>school                         | 4-0012-055-2630204-104-2022-2023-7  | Renovation to completion of 3 classrooms flooring, verandah, fixing of metallic doors & windows, re-roofing, plastering and painting  | New Project | 1,500,508.00  |
| Kamujine Primary<br>School                       | 4-0012-055-2630204-104-2022-2023-8  | Construction to completion of<br>one classroom  | New Project | 1,200,000.00  |
| Mwerokieni<br>primary school                     | 4-0012-055-2630204-104-2022-2023-9  | Construction to completion of 4<br>doors pit latrine and urinal<br>chanel for boys and additional 4<br>doors for girls with reservation of<br>2 chambers for persons with<br>disabilities   | New Project | 1,300,000.00  |
| Kangethia-Rurii<br>Primary School<br>Access Road | 4-0012-055-2630204-104-2022-2023-10 | Construction to completion of 2.8km access road heavy bush clearing, heavy grading with watering, murraming and compacting and provide gravel wearing course excavation, free haul, spread, water and compact graving with specifications. the forwarding letter from KeRRA and the BQ are hereby attached. | New Project | 3,000,000.00  |
| Kinoe primary school                             | 4-0012-055-2630204-104-2022-2023-11 | Construction to completion of one classroom   | New Project | 1,200,000.00  |
| Antuarimata<br>primary school                    | 4-0012-055-2630204-104-2022-2023-12 | Construction to completion of one classroom   | New Project | 1,200,000.00  |
|  |                                     |   | TOTAL:      | 18,800,508.00 |

| Person completing | form   |       |       |  |
|-------------------|--------|-------|-------|--|
| SIGNATURE:        |        | dans  | DATE: | 15 , 2 , 2023  |
| NAME:             | DANSON | NJ.64 | T     | ID ACCOUNT MANAGER IGANIA EAST NG-CDF D. Box 17 - 80605, MUTHARA |

**Constituency No** 

055

Constituency Name

TIGANIA EAST

County

Meru

Project Number

2630205

**Project Title** 

Secondary School Projects

Sector

Education

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

2023-07-31

**Original Cost** 

Estimates, in Ksh

52,720,628.80

dated

Amount allocated

last financial year

dated

| Project Name                     | Project Code                       | Activity  | Original<br>Status | Amount (Ksh) |
|----------------------------------|------------------------------------|---|--------------------|--------------|
| Mutewa day<br>secondary school   | 4-0012-055-2630205-104-2022-2023-1 | Construction of an administration block (Phase I)Foundation,walling and roofingNg-cdfc will allocate the remaining funds of ksh.4,412,160.00  | New Project        | 5,000,000.00 |
| Kiguchwa day<br>secondary school | 4-0012-055-2630205-104-2022-2023-2 | Construction of 6 rooms<br>administartion blockfoundation,<br>walling, roofing, doors and<br>windows, (phase one),<br>NG-CDFC will allocate the<br>remaining funds balance of Kshs<br>3,722,301 in FY 2023/2024 | New Project        | 5,000,000.00 |
| Rware secondary<br>school        | 4-0012-055-2630205-104-2022-2023-3 | Renovation to completion of 4 classrooms flooring,installation of verandah, fixing of metallic doors & windows, re-roofing, and painting  | New Project        | 2,500,000.00 |
| Mbaranga day<br>secondary school | 4-0012-055-2630205-104-2022-2023-5 | Construction to completion of 4 doors pit latrine and urinal chanel for boys and additional 4 doors for girls with reservation of 2 chambers for persons with disabilities                                      | New Project        | 1,300,000.00 |
| Kirima day<br>secondary school   | 4-0012-055-2630205-104-2022-2023-7 | Construction to completion of one classroom   | New Project        | 1,200,000.00 |
| Ankamia                          | 4-0012-055-2630205-104-2022-2023-8 | Completion of 400 students  | New Project        | 4,444,134.00 |

| secondary school                        |                                     | capacity dining hall Plastering, flooring, doors and windows and painting After verification of the construction site by the works officer the remaining works were estimated to cost Kshs 4,444,134 and has certified the project will be completed and the BQ is attached the project is normally contracted in phases but previously started on labour based contract the previous contracted phase award is attached, the completion BQ is also attached  |             |              |
|---|-------------------------------------|---|-------------|--------------|
| Amugaa mixed<br>day secondary<br>school | 4-0012-055-2630205-104-2022-2023-9  | Completion of 4 rooms administration Block plastering, flooring, roofing, ceiling, fixing of doors & windows and painting. After re-verification visit by the works officer the remaining works would cost 3,546,592 as per the reviewed BQ, the initial works were started through labor based contracting. however the contracted phases contract awards are attached. the completion BQ is also attached. The project is contracted per phase  | New Project | 3,546,592.80 |
| Kaliene secondary<br>school             | 4-0012-055-2630205-104-2022-2023-10 | Completion of 400 students capacity dining hall roofing, Plastering, flooring, painting, installation of metallic doors & windows   | New Project | 6,798,735.00 |
| Akaiga boys<br>secondary school         | 4-0012-055-2630205-104-2022-2023-11 | Completion of 100 students capacity dining hall Superstructure walling, roofing, installation of metallic windows & doors, plastering and painting the works officer after pysical verification of the project and as per the BQ drawn indicated that the total remaining works would cost Kshs 4,967,073 and not as previously estimated. the project was started through labor based contracting, the subsequent contracted phases award letter are attached, the project is contracted per phase | New Project | 4,967,073.00 |
| Ngage secondary<br>school               | 4-0012-055-2630205-104-2022-2023-12 | Completion of 45 students capacity Laboratory roofing, plastering, painting, gas and water installation upon physical re-verification by the works officer the total project costs for completion of laboratory is Kshs 3,344,154. As per the new BQ the total cost for completion of a laboratory is Kshs 5,844,154. the project has been funded Kshs 2,500,000 leaving a balance of Kshs 3344,154 which the committee has allocated in full. The project is contracted per                        | New Project | 3,344,154.00 |

|  |                                     | phase.  |             |               |
|--|-------------------------------------|---|-------------|---------------|
| Thubuku mixed<br>day secondary<br>school                       | 4-0012-055-2630205-104-2022-2023-13 | Completion of administration Block Ground floor comprising of 12 roomsplastering, flooring, fixing of Metallic doors & windows and painting After physical re-verification of the project by the works officer, the total outstanding works for completion of Administration block is Kshs 2,677,163 as per the new BQ attached. The committee has decided to allocate the full amount to complete the project  | New Project | 2,677,163.00  |
| Ncuui secondary<br>school                                      | 4-0012-055-2630205-104-2022-2023-14 | Completion of 400 capacity dining hall Plastering, doors and windows The total project costs for the remaining works after pysical re-verification by the works officer and the BQ attached totalled to Kshs 6,798,735. In the FY 2021/2022 the project was awarded Kshs 4,800,000 of which is already disbursed and we have 3.9m in the account. If you less 3.9m funds whch are in the account, the outstanding balance to complete this project will be ksh.2,898,735.00 which is allocated in full. | New Project | 2,898,735.00  |
| Kailutha day<br>secondary school                               | 4-0012-055-2630205-104-2022-2023-15 | Completion of a 45 capacity<br>Laboratory plastering,<br>painting,fixing of a gas and<br>water installation   | New Project | 2,744,042.00  |
| Kiguma secondary<br>school                                     | 4-0012-055-2630205-104-2022-2023-16 | Construction to completion of 4<br>doors pit latrine and urinal<br>chanel for boys and additional 4<br>doors for girls with reservation of<br>2 chambers for persons with<br>disabilities.  | New Project | 1,300,000.00  |
| Akaiga-Bukwang<br>Day Mixed<br>Secondary school<br>Access Road | 4-0012-055-2630205-104-2022-2023-17 | Construction to completion of 5km Long access road heavy bush clearing, cut to spoil in hard materials, heavy grading with watering, murraming and compacting and provide gravel wearing course excavation, free haul, spread, water and compact graving with specifications. letter from KeRRA is attached and BQ  | New Project | 5,000,000.00  |
|  |                                     |   | TOTAL:      | 52,720,628.80 |

| Person completing | form         |           |  |
|-------------------|--------------|-----------|--|
| SIGNATURE:        |              | DATE:     | 15,2,2023  |
| NAME:             | DOUGH HOZHRA | POSITION: | FUND ACCOUNT MANAGER TIGANIA EAST NG-CDF P. O. Box 17 - 60605, MUTHARA |

Constituency No

055

Constituency

TIGANIA EAST

County

Meru

Name

**Project Number** 

2630206

**Project Title** 

Tertiary Institution Projects

Sector

Education

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

**Original Cost** 

Estimates, in Ksh

2,000,000.00

dated

Amount allocated

last financial year

dated

Sub projects

| Project Name                          | Project Code                       | Activity   | Original<br>Status | Amount (Ksh) |
|---------------------------------------|------------------------------------|--|--------------------|--------------|
| Athwana<br>Polytechnic<br>Access Road | 4-0012-055-2630206-104-2022-2023-1 | Construction to completion of 2 km Long access road heavy bush clearing, heavy grading with watering, murraming and compacting and provide gravel wearing course excavation, free haul, spread, water and compact graving with specifications. letter from KeRRA is attached and BQ. | New Project        | 2,000,000.00 |
|                                       |                                    |  | TOTAL:             | 2,000,000.00 |

Person completing form

SIGNATURE:

15,2,2023

NAME:

NJ064

- POSITION:

FUND ACCOUNT MANAGER TIGANIA EAST NG-CDF P. O. Box 17 - 60605, MUTHARA

Constituency No

055

Constituency

TIGANIA EAST

County

Meru

Project Number

2640507

**Project Title** 

Security Projects

Sector

Name

Security

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

**Original Cost** 

Estimates, in Ksh

2,202,253.92

dated

Amount allocated

dated

last financial year

Sub projects

| Project Name                              | Project Code                       | Activity  | Original<br>Status | Amount (Ksh) |
|---|------------------------------------|---|--------------------|--------------|
| Ngongoaka<br>General Service<br>Unit Camp | 4-0012-055-2640507-113-2022-2023-1 | Construction to completion of 2 bed sitters for Police officers                               | New Project        | 1,602,253.92 |
| Anjuki chiefs office                      | 4-0012-055-2640507-113-2022-2023-2 | Construction of 2 pit latrines and<br>1 urinal and 1 chamber for<br>persons with disabilities | New Project        | 600,000.00   |
|   |                                    |   | TOTAL:             | 2,202,253.92 |

Person completing form

SIGNATURE:

Danson

DATE

15 , 2 , 2023

NAME:

son NJOGY

POSITION:

FUND ACCOUNT MANAGER
TIGANIA EAST NG-CDF
P. O. Box 17 - 60605, MUTHARA

Page: (1) 2023 Signing

Constituency No

Constituency Name

TIGANIA EAST

County

Meru

**Project Number** 

2640509

**Project Title** 

Sports Activities

Sector

Sports

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

**Original Cost** 

Estimates, in Ksh

2,901,752.06

dated

Amount allocated

last financial year

dated

| Project Name                      | Project Code                       | Activity   | Original<br>Status | Amount (Ksh) |
|-----------------------------------|------------------------------------|--|--------------------|--------------|
| Constituency<br>Sports activities | 4-0012-055-2640509-112-2022-2023-1 | Carry out Constituency Football Sports tournament Kshs.1,000,000 and the winning teams/Schools to be awarded with trophies, balls, goal nets and games kits(Kshs.1,901,752.06)of 20 teams. | New Project        | 2,901,752.06 |
|                                   |                                    |  | TOTAL:             | 2,901,752.06 |

| Person completing | form   |        |           |   |
|-------------------|--------|--------|-----------|---|
| SIGNATURE:        |        | 1 pilo | DATE:     | 15,2,2023   |
| NAME:             | DANSON | MOGU   | POSITION: | TANA TANAGER  |
|                   |        |        | FUI       | ND ACCOUNT MANAGEDE<br>TIGANIA EAST NG-CDF<br>TIGANIA EAST NG-CDF<br>O. Box 17 - 60605, MUTHARA |
|                   |        |        |           | 0. 802 2023 Sign:   |

Constituency No

055

Constituency

TIGANIA EAST

County

Meru

**Project Number** 

2640510

**Project Title** 

Environmental Projects

Sector

Name

Environment

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

2023-07-31

**Original Cost** 

Estimates, in Ksh

2,901,752.06

dated

Amount allocated last financial year dated

| Project Name                  | Project Code                       | Activity  | Original<br>Status | Amount (Ksh) |
|-------------------------------|------------------------------------|---|--------------------|--------------|
| Kabuline Primary<br>School    | 4-0012-055-2640510-110-2022-2023-1 | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project        | 180,000.00   |
| Thuuri Primary<br>school      | 4-0012-055-2640510-110-2022-2023-2 | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project        | 180,000.00   |
| Mukono<br>Secondary School    | 4-0012-055-2640510-110-2022-2023-3 | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project        | 180,000.00   |
| Bukwang<br>Secondary School   | 4-0012-055-2640510-110-2022-2023-4 | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project        | 180,000.00   |
| Thathi Primary<br>School      | 4-0012-055-2640510-110-2022-2023-5 | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project        | 180,000.00   |
| Antuathenge<br>Primary school | 4-0012-055-2640510-110-2022-2023-6 | Purchase of a 10,000 litre water tank Kshs.100,000 and  | New Project        | 180,000.00   |

|                                   |                                     | construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000)  |             |              |
|-----------------------------------|-------------------------------------|---|-------------|--------------|
| KK Mwethe Day<br>secondary school | 4-0012-055-2640510-110-2022-2023-7  | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project | 180,000.00   |
| Kamithega Day<br>secondary school | 4-0012-055-2640510-110-2022-2023-8  | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project | 180,000.00   |
| Akairu Primary<br>school          | 4-0012-055-2640510-110-2022-2023-9  | Purchase of a 10,000 litre water<br>tank Kshs.100,000 and<br>construction to completion of<br>water tank base and installation<br>of gutters(Kshs.80,000) | New Project | 180,000.00   |
| Kinoe primary school              | 4-0012-055-2640510-110-2022-2023-10 | Purchase, delivery, planting of<br>six hundred certified tree<br>seedlings and sustaining of six<br>hundred certified tree seedlings.                     | New Project | 300,000.00   |
| Mukorone primary<br>school        | 4-0012-055-2640510-110-2022-2023-11 | Purchase, delivery, planting of<br>six hundred certified tree<br>seedlings and sustaining of six<br>hundred certified tree seedlings.                     | New Project | 300,000.00   |
| Kiguma primary school             | 4-0012-055-2640510-110-2022-2023-12 | Purchase, delivery, planting of<br>six hundred certfied tree<br>seedlings and sustaining of six<br>hundred certified tree seedlings.                      | New Project | 300,000.00   |
| KK Mwethe<br>Primary school       | 4-0012-055-2640510-110-2022-2023-13 | Purchase, delivery, planting of<br>650 certfied tree seedlings and<br>sustaining of 650 certified tree<br>seedlings.                                      | New Project | 381,752.06   |
|                                   |                                     | 147   | TOTAL:      | 2,901,752.06 |

| Person completing f | form         |                      | 0 000   |
|---------------------|--------------|----------------------|---|
| SIGNATURE:          | - June       | DATE:                | 15 1 2 1 2025   |
| NAME:               | DANGON NOOGH | POSITION:            | TAM   |
|                     |              | FUND<br>TIG<br>P. O. | ACCOUNT MANAGER  SANIA EAST NG-CDF  BOX 17 - 60805, MUTHARA |

Constituency No

055

Constituency

TIGANIA EAST

County

Meru

**Project Number** 

3110202

**Project Title** 

CDFC offices

Sector

Name

Others

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

to

2023-07-31

**Original Cost** 

Estimates, in Ksh

1,784,741.14

dated

Amount allocated

last financial year

Person completing form

dated

| Project Name                    | Project Code                       | Activity  | Original<br>Status | Amount (Ksh) |
|---------------------------------|------------------------------------|---|--------------------|--------------|
| Tigania East<br>NG-CDFC Offices | 4-0012-055-3110202-108-2022-2023-1 | Renovation to completion of NG CDFC Offices, Wall repairs of 7 rooms and repainting, ceiling board of 7 rooms, and renovation of two doors flash toilets by plastering and replacing of toilet seats, and construction of a water tower with metallic bars and overhall of electrical wiring. The office was renovated and re-structured in 2013/14 financial year hence requirs repairs. | New Project        | 1,784,741.14 |
|                                 |                                    |   | TOTAL:             | 1,784,741.14 |

| r orson completing | ioiiii       |           |                  |
|--------------------|--------------|-----------|------------------|
| SIGNATURE:         | The          | DATE:     | 15,2,2023        |
| NAME:              | DANSON NJOGE | POSITION: | TALL<br>MANAGER  |
|                    |              | TIG       | ANIA EAST NG-CDF |
|                    |              | 2-101     | N 2 (20) 3 Sign: |

Constituency No

055

Constituency

TIGANIA EAST

County

Meru

**Project Number** 

2211310

**Project Title** 

Contracted Professional Services - e.g.

Strategic Planning

Sector

Others

Status of projects

Brief statement on project status at time of submission

Financial year

2022-07-01

2023-07-31

**Original Cost** 

3,500,000.00

dated

Estimates, in Ksh

Amount allocated

last financial year

Person completing form

dated

Sub projects

| Project Name                              | Project Code                       | Activity  | Original<br>Status | Amount (Ksh) |
|---|------------------------------------|---|--------------------|--------------|
| Tigania East NG-<br>CDF Strategic<br>Pian | 4-0012-055-2211310-108-2022-2023-1 | To facilitate in preparation, facts collection designing, typesetting and printing of Tigania East Constituency Strategic plan for the period between 2023-2027 | New Project        | 3,500,000.00 |
|   | *                                  | •   | TOTAL:             | 3,500,000.00 |

| SIGNATURE:    | 440 |
|---------------|-----|
| DIGITAL DITE. |     |
|               |     |

15, 9, 2023

NAME:

FUND ACCOUNT MANAGER TIGANIA EAST NG-CDF P. O. Box 17 - 80605, MUTHARA

Date: 15/2/2023 Sign