

PROJECT DISCRIPTION FORM

Constituency No: **256** Constituency name: **SUNA WEST** County: **SUNA WEST**

Project Number: **263/2630210**

Project Title: **SECONDARY SCHOOL PROJECT**

Sector: Education

Status of projects (Tick one)

New..........Extension.....Ongoing.....

Rehabilitation.....

Brief Statement on progress at time of submission:

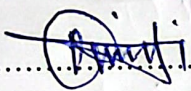
Construction to completion of 2 classrooms on a first floor of a storey building

Financial year under reference 1st July 2023– 30th June 2024

Amount allocated this financial year: **4,000,000.00**

Project Name	Activity	Project Number	Amount allocated (Kshs)	Current Status
Dip Primary School	Construction to completion of 2 classrooms on the first floor of a one storey building; Installation of columns, walling, roofing, installation of a ramp and a staircase, plastering, installation of doors and windows, electrical works and painting	4-0044-256-2630209-263-2023-2024-1	4,000,000.00	New
TOTAL			4,000,000.00	

Signature:



Date:

5/3/2024

Name:

James Awifi

Position: **Fund Account Manager**

