

FOURTH SCHEDULE

(s. 30)

PROJECT DESCRIPTION FORM

Constituency No: **256** Constituency name: **SUNA WEST** County: **SUNA WEST**

Project Number: 263/2630209

Project Title: **PRIMARY SCHOOL PROJECT**

Sector: Education

Status of projects (Tick one)

New..........Extension.....Ongoing.....

Rehabilitation.....

Brief Statement on progress at time of submission:

**Purchase of land**

Financial year under reference 1<sup>st</sup> July 2023– 30<sup>th</sup> June 2024

Amount allocated this financial year: **1,500,000.00**

Project Name	Activity	Project Number	Amount allocated (Kshs)	Current Status
Marindi Primary School	Purchase of 0.4 Hectares of land for school expansion at Kshs.1,400,000 and the cost of processing title deed at Kshs.100,000	4-0044-256-2630209-263-2023-2024-5	1,500,000.00	New
<b>TOTAL</b>			<b>1,500,000.00</b>	

Signature: .....

Date: 5/8/2024

Name: James Awiti

Position: Fund Account Manager

