



MANDERA COUNTY GOVERNMENT  
**DEPARTMENT OF WATER SERVICES**

COUNTY HEADQUARTERS  
**Tel:** +254 046 5 2020

OFFICE OF THE COUNTY DIRECTOR  
P. O. BOX 45, MANDERA - 70300

**Ref No:** MCG/DWS/LAFEY/1 Vol. 1/ 135

28<sup>th</sup> September 2021

NATIONAL GOVERNMENT CONSTITUENCIES  
DEVELOPMENT FUND  
LAFEY CONSTITUENCY  
P. O. Box 12 - 70300

**MANDERA**

**RE: DRILLING, EQUIPPING AND CIVIL WORKS OF LAFEY GIRLS BOREHOLE**

Reference is made to you letter LAFEY CDF/WATER/VOL1 (002)  
Date 21<sup>st</sup> September 2021

Attached please find the Bill of quantities for DRILLING, EQUIPPING AND CIVIL WORKS OF LAFEY GIRLS BOREHOLE

A. A. Abdille,  
For County Director of Water Services  
**MANDERA COUNTY**