



## THE PRESIDENCY

MINISTRY OF INTERIOR AND CO-ORDINATION OF NATIONAL GOVERNMENT

Fax 059-22408  
Telephone: 059-22268  
E-mail: subadistrict@gmail.com

Deputy County Commissioner  
Suba South Sub-County  
P.O. BOX 3-40305  
**MBITA**

When replying please quote:

Ref. No.COR.5/SUB/6/12/ VOL 1/01/78:

Date: 30<sup>th</sup> July 2021

TO WHOM IT MAY CONCERN

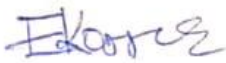
**RE: KITAWA BEACH MANAGEMENT UNIT SURVEYLLANCE/ PATROL BOAT**

This is to certify that the persons whose details are listed below are the Project Management Committee Members of Kitawa Beach Management Unit of registration number: FISH/BMU/REG.NO-212/2011 (Copy of Certificate attached)

S/NO	NAME	POSITION	ID NUMBER	CELLPHONE NUMBER
1.	BEN BARAZA	CHAIRMAN	11393173	0713483309
2.	JOHN MATARA	SECRETARY	20390641	0725390999
3	EVANCE OWESI	ASS. CHAIRMAN	29392476	0748060644
4	BENARD ODERO	ASS. SECRETARY	13653408	0725709613
5	ELIAS OTIENO	TREASURER	23902685	0718661951

This office hereby commits to work closely with the above named team of Project Management Committee Members to enhance service delivery and sustainability of the project on security issues in the community of Kitawa and even beyond.

We are aware that the project will be funded by the Suba South NG-CDF while full ownership and management of the vessel rests in this office

  
**DEPUTY COUNTY COMMISSIONER  
SUBA SOUTH SUB-COUNTY  
P.O. BOX 3  
MBITA**  
ELVIS KORIR  
DEPUTY COUNTY COMMISSIONER  
**SUBA SOUTH SUB COUNTY**

THE REPUBLIC OF KENYA  
MINISTRY OF FISHERIES DEVELOPMENT



**CERTIFICATE OF REGISTRATION**

1. (a) Name of the Beach Management Unit **KITAWA**  
(b) Name(s) of landing site(s) covered by BMU **KITAWA**  
(c) Postal Address of the BMU **BOX 21 - 40307, MAGUNGA**

2. Physical Location of the offices of Beach Management Unit:

District **SUBA (MBITA)** Division/Town **GWASSI**

Location **GWASSI NORTH** SUB-LOCATION **KITAWA**

This is to certify that **KITAWA** Beach Management Unit is duly registered for the purposes of management and development of fishery resources within its area(s) of jurisdiction as described in section 4 of their approved by-laws and in accordance with provisions of the Fisheries Act Cap 378 and any regulation made thereunder and contingent to conditions specified hereunder:

Given under my hand and the seal of the Ministry of Fisheries Development this  
26<sup>TH</sup> DAY OF MAY, 2011.

  
DIRECTOR OF FISHERIES

PROVINCIAL DIRECTOR OF FISHERIES  
NYANZA PROVINCE  
P. O. BOX 1981 - 40104  
KISumu

**FISH/BMU/REG.NO - 212/2011**