



HARAGAL GIRLS' SECONDARY SCHOOL

P.O BOX 643-70200, WAJIR COUNTY.

Tel: 0727682041

17TH JANUARY, 2023

TO THE FUND MANAGER,

NG-CDF TABAJ

P. O BOX 647-70200

WAJIR.

Dear Sir

RE:REQUEST FOR LABORATORY EQUIPMENTS

I would like to request your office to supply the following laboratory equipments to my school.

Attached is the laboratory equipments.

Yours Faithfully

SADIK ABDULLAHI OMAR



| ITEM | UNITS OF ISSUE | QTY | UNIT PRICE | AMOUNT |
|------------------------------------|----------------|-----|------------|-----------|
| BURETTE 50ML ROTAFLO | NO. | 20 | 2000 | 40,000.00 |
| PIPETTE GRADUATED /BULBS 25ML | NO. | 20 | 1000 | 20,000.00 |
| CONICAL FLASK (PYREX) 250ML | NO. | 40 | 1500 | 60,000.00 |
| CONICAL FLASK 1000ML | NO. | 20 | 1500 | 30,000.00 |
| BEAKER (PYREX) 50ML | NO. | 60 | 900 | 54,000.00 |
| BEAKER (PYREX) 100ML | NO. | 30 | 1200 | 36,000.00 |
| BEAKER (GLASS) 250ML | NO. | 30 | 1100 | 33,000.00 |
| BEAKER (PLASTIC) 50ML | NO. | 60 | 300 | 18,000.00 |
| BEAKER (PLASTIC) 100ML | NO. | 60 | 350 | 21,000.00 |
| BEAKER (PLASTIC) 250ML | NO. | 60 | 400 | 24,000.00 |
| VOLUMETRIC FLASK 250ML | NO. | 20 | 1250 | 25,000.00 |
| WASH BOTTLE 500ML | NO. | 20 | 400 | 8,000.00 |
| STOP WATCH DIGITAL WATER RESIS | NO. | 40 | 750 | 30,000.00 |
| THERMOMETER-10 TO 110DC MERCURY | NO. | 30 | 500 | 15,000.00 |
| THERMOMETER-10 TO 110DC ALCOHOL | NO. | 30 | 500 | 15,000.00 |
| BUNSEN BURNER | NO. | 40 | 1200 | 48,000.00 |
| GAS BURNER CARTRIDGE | NO. | 40 | 500 | 20,000.00 |
| RETORT STAND COMPLETE | NO. | 40 | 2000 | 80,000.00 |
| SPATULA METALLIC -STAINLESS STEEL | NO. | 60 | 150 | 9,000.00 |
| LABELS SELF ADHESIVE | NO. | 500 | 70 | 35,000.00 |
| DROPPER WITH TEAT SUPERIOR | NO. | 70 | 200 | 14,000.00 |
| LIEBERG CONDENSOR | NO. | 30 | 2000 | 60,000.00 |
| CRUCIBLE WITH LID 50ML | NO. | 60 | 280 | 16,800.00 |
| CONNECTING WIRE 100 METRE | NO. | 60 | 1000 | 60,000.00 |
| DISSECTING KIT-COMPLETE SET 18 | NO. | 40 | 1650 | 66,000.00 |
| ELECTRICT MOTOR MODEL | NO. | 15 | 2500 | 37,500.00 |
| MEASURING CYLINDER (GLASS) 100ML | NO. | 40 | 600 | 24,000.00 |
| MEASURING CYLINDER (PLASTIC) 100ML | NO. | 40 | 500 | 20,000.00 |
| CONCAVE MIRROR F/L5 | NO. | 40 | 250 | 10,000.00 |
| CONVEX MIRROR F/L5 | NO. | 40 | 250 | 10,000.00 |

| | | | | |
|----------------------------------|-----|----|------|---------------------|
| DENSITY BOTTLED 50ML | NO. | 50 | 280 | 14,000.00 |
| FLASK BOILING ROUND-500ML | NO. | 80 | 1200 | 96,000.00 |
| MAGNET BAR (PAIR WITH KEEPERS) 4 | NO. | 20 | 1500 | 30,000.00 |
| OPTICAL PINS PACKET | NO. | 60 | 500 | 30,000.00 |
| MODEL OF BRAIN | NO. | 3 | 2600 | 7,800.00 |
| MODEL OF KIDNEY | NO. | 3 | 2200 | 6,600.00 |
| MODEL OF HEART | NO. | 3 | 2200 | 6,600.00 |
| MODEL SKULL | NO. | 3 | 2200 | 6,600.00 |
| MODEL TEETH | NO. | 3 | 2000 | 6,000.00 |
| MODEL LIVER | NO. | 2 | 1800 | 3,600.00 |
| MODEL OF DIGESTIVE SYSTEM | NO. | 3 | 2500 | 7,500.00 |
| MODEL TOUNGER | NO. | 3 | 2000 | 6,000.00 |
| GLASS TROUGH 180MM | NO. | 20 | 2000 | 40,000.00 |
| | | | | 1,200,000.00 |



TARBAJ MIXED DAY AND BOARDING SECONDARY SCHOOL

P. O. BOX 265-70200, WAJIR

MOTTO: LEARN AND LEAD

TEL: 0728 631 655

Email: tarbajsecondary2011@gmail.com

23TH JANUARY, 2023

TO THE MANAGER,
NATIONAL GOVERNMENT CONSTITUENCY,
DEVELOPMENT FUND
TARBAJ SUB COUNTY

Dear Sir

RE: REQUEST FOR LABORATORY EQUIPMENTS AND CHEMICALS

Sir, Tarbaj mixed day and boys boarding secondary school established the year 2011, with a current enrolment of 400 students.

Sir, due to the little funding we receive from the government of Kenya (GOK) it's not sufficient to improve on the equipping of the school laboratory and the laboratory plays an important role in improving on the performance of the sciences.


Sir, the current form 4 enrollments stands at 135 for 2023. we are overwhelmed and over stretched.

Any assistance accorded is highly appreciated

Attached please find a copy of the equipment and chemicals required.

Thanks

Your's faithfully


PRINCIPAL
BOM SECRETARY
TARBAJ MIXED DAY & BOARDING
SECONDARY SCHOOL
P. O. BOX 265-70200, WAJIR
Date: 23/01/2023

SHAABAN AHMED

PRINCIPAL/BOM SECRETARY

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