THE REPUBLIC OF KENYA MINISTRY OF FISHERIES DEVELOPMENT





CERTIFICATE OF REGISTRATION

- 1. (a) Name of the Beach Management Unit SINDO MAIN -BMU
 (b) Name(s) of landing site(s) covered by BMU SINDO MAIN
 (c) Postal Address of the BMU POROX 148 40308, SINDO
- 2. Physical Location of the offices of Beach Management Unit:

District SURA Division/Town OSNITEAL COUNTY: HOMABAY

Location KARSINGRI WEST SUB-LOCATION RANGWA EAST

This is to certify that SINDO MAIN Beach Management Unit is duly registered for the purposes of management and development of fishers sources within its area(s) of jurisdiction as described in section 4 of their approved by laws and in accordance with provisions of the Fisheries Act Cap 378 and any regulation made thereunder and contingent to conditions specified hereunder:

Given under my hand and the seal of the Ministry of Fisheries Development this 20TH DAY OF JULY, 2012.

DIRECTOR OF FISHERIES

FISH/BMU/REG.No - SUB0177/2012



THE PRESIDENCY

MINISTRY OF INTERIOR AND COORDINATION OF NATIONAL GOVERNMENT

Fax 059- 22408 Telephone: 059-22268

When replying please quote

E-mail.subadistrict@gmail.com When replying please quote;

Ref. No. COR.5/SUB/6/12/VOL I/01/65

Deputy County Commissioner, Suba Sub County, P.O Box 3-40305

MBITA

30th September, 2020

THE NG-CDF BOARD NAIROBI

RE: SINDO MAIN BEACH MANAGEMENT UNIT PMC

This is to certify that the below members will be the Project Management Committee (PMC) members of the Sindo Main BMU Security Patrol Boat Project

		POSITION	ID NUMBER	CONTACT
S/NO	NAME		12599146	0726217626
1	PATROBA OKENGE OCHUMBA	CHAIRMAN	30213214	0707039119
2	COLLINS OCHIENG OPIYO	SECRETARY		0728204899
3	MAGRATE AGOLLA OKINYI	TREASURER	9543147	0717069897
1	PETER OGWENO NG'ENGA	MEMBER	11632411	0706865671
5	DAMARIS AKOMO OKEYO	MEMBER	9544411	0700803071

This office makes a commitment to work together with the above named PMC members towards ensuring that the project is sustainable and geared towards improvement of service delivery on security issues in the surrounding areas. The project is to be funded by NG-CDF, Suba South, while full ownership and management of the boat rests in this office.

SUBA SOUTH SUB - COUNT P. O. Box 3 - 40305

JOSEPH K. MAINA

DEPUTY COUNTY COMMISSIONER

SUBA SUBCOUNTY