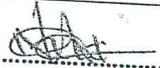


**NG-CDFC KISAUNI COMMITTEE**

	<ul style="list-style-type: none"> <li>door Pit Latrine @ Kshs. 1,000,000.00 and re-roofing (replacing of Asbestos) of 3No. Classrooms @ Kshs. 1,000,000.00</li> <li>• Kiembeni Estate Primary School – Construction of 2No. Classrooms in a storey building</li> <li>• Mdengerekeni Primary School- Finishing of 1 Classroom- flooring, roofing, plastering, fixing windows, door and painting</li> <li>• Maunguja Primary School- Construction of 2No. Classrooms @ 3,000,000.00 and 8 door pit latrine @ 1,000,000.00</li> <li>• Baraka Vroni Primary School- Construction of 2No. Classrooms @ 3,000,000.00 and 8 door pit latrine @ 1,000,000.00.</li> <li>• Concordia Secondary School- Construction of 4No. Classrooms in a storey building.</li> <li>• Hassan Joho Girls Secondary School- Construction of 2No. Classrooms in a storey building @ 5,000,000.00 and purchase of 51 seater School Bus @ 6,400,000.00</li> <li>• Kashani Secondary School - Reviving existing Borehole (re-drilling)</li> <li>• NG-CDF Office</li> <li>• Assistant County Commissioners Administration Office</li> </ul>	<p>2,000,000.00</p> <p>4,500,000.00</p> <p>700,000.00</p> <p>4,000,000.00</p> <p>4,000,000.00</p> <p>10,000,000.00</p> <p>11,400,000.00</p> <p>300,000.00</p> <p>8,000,000.00</p> <p>5,000,000.00</p>	
2	<p><b>BURSARY</b></p> <ul style="list-style-type: none"> <li>-Universities and Colleges</li> <li>-Secondary Schools</li> <li>-Scholarship</li> <li>-Special Schools (mentally/physically challenged)</li> <li>-driving/motor cycle training</li> <li>-NHIF</li> </ul>	<p>8,000,000</p> <p>17,000,306.40</p> <p>5,000,000.00</p> <p>664,000.00</p> <p>3,000,000.00</p> <p>4,500,000.00</p>	<b>38,164,306.40</b>
3	<p><b>SPORTS &amp; YOUTH</b> - conducting various Tournaments to promote sports among the youth and prevent vices caused by idleness, to conduct Football Tournament, Boxing Tournament, Tong Il Moo Do and Purchase of Sports Equipment's.</p>	<b>1,694,696.95</b>	<b>1,694,696.95</b>

CONFIRMED BY: SECRETARY: .....  ..... DATE: 28/11/2018

CONFIRMED BY: CHAIRMAN: .....  ..... DATE: 28/11/2018